

DESTINY

The Magazine of National Life



A MERCIFUL GOD

"I Have Blotted Out As A Thick Cloud Thy Transgressions"

©{ PAGE 363 }©



Ewing Galloway

Righteousness Is the Essence of Good Government . . .

ANYTHING that tarnishes the good name of the capitol of the United States of America casts a shadow over the entire country. It is time for the citizens of this nation to arise in the might of their combined strength as a great people and demand that the enemy within be summarily removed from places of authority and influence and that all who practice corruption be brought to judgment and severely punished. Let us give heed to what Abraham Lincoln meant by his words when he said:

"This nation, under God, shall have a new birth of freedom, and that government of the people, by the people, for the people, shall not perish from the earth."

A Merciful God

LET THOSE who continue to contend that God did not choose the Anglo-Saxon-Celtic race for a special purpose in His plan listen to the words of the Prophet Isaiah who, after recording the fact that His people would be severely chastised for their sins, also wrote down for Israel's posterity the following message from the Lord: "Yet now hear, O Jacob my servant; and Israel, whom I have chosen: Thus saith the Lord that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen" (Isa. 44: 1-2).

By referring to His people as Jesurun, or Jeshurun as in Deuteronomy 33: 5, they are being designated as the "upright one" or "the darling upright," signifying an ideal people chosen by God. Isaiah the Prophet calls upon them not to be fearful, for God will never forsake them.

After blessing the tribes of Israel just before he died, Moses followed that blessing with the arresting pronouncement: "There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky. The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew. Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places" (Deut. 33: 26-29).

In this day, as the enemy prepares for the time when he hopes to triumph over us, this promise of Divine protection should bring assurance to even the most fainthearted. His everlasting arms are under us; He is our refuge; the enemy is to be thrust out; we shall be a people saved by the Lord. What wonderful promises to contemplate to counter the threat of fearful destruction! Coupled with this is the additional promise: "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in

judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord" (Isa. 54: 17).

It is essential, nevertheless, before we can lay claim fully to these promises, that we recall to mind what is required of us in order to secure the protection promised. Isaiah declares, "In righteousness shalt thou be established." This means that as a people we must be willing to obey the commandments, statutes and judgments of the Lord, before we shall be saved from regimentation, oppression and tyranny.

The simplicity of the conditions to be met is set forth by Isaiah in a message from the Lord through him: "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee" (Isa. 44: 22). The call is to return to the Lord, who is our Redeemer, because, just as a thick cloud obliterates the surrounding scene, so, too, He has blotted out all our past transgressions — a work, nevertheless, that we cannot claim in our own behalf until we do return to Him with all our hearts.

He will be able then to come to our rescue and deal with the enemy who is even now preparing to carry out his evil plans to annihilate all those who stand in his way and prevent him from seizing world domination. Moses said of our Great Deliverer: "I will publish the name of the Lord: ascribe ye greatness unto our God. He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he" (Deut. 32: 3-4).

The salvation of God's people lies in their early turning to Him who is their Rock, who alone can defeat the foes of His Kingdom. It is He who states (Deut. 32: 41, 43): "If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me. . . . Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people."

F • O • R • E • W • O • R • D

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. That the ten-tribed Kingdom, or House, of Israel is distinct and separate from Jewry is a recognized fact. The *Jewish Chronicle* for May 2, 1879 stated, "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if this people are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenant, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right, then there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of

appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they too have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in whole-hearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this fact (Jer. 31:35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the proph-

ecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

DESTINY is a magazine published by plain Americans who have seriously studied God's Word and have seen His hand in American and world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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This Month's Cover

SCENE AT NORTH WOODSTOCK, NEW HAMPSHIRE

DESTINY

REGISTERED U. S. PATENT OFFICE

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The March of History...

To What Use? THE PUBLICATION of the new Revised Standard Version of the Bible was celebrated in services held Tuesday evening, September 30th, in this and many other cities throughout the land. In the local celebration, a procession was formed in which the open Bible was carried and then placed upon the communion table while candles were lighted.

As for this Bible, while it appears to be a very good translation of the Scriptures into modern English, it differs very little from the text as rendered by Smith and Goodspeed in their edition of the Scriptures which is also in modern English. In appraising its worth, the speaker at the meeting above referred to stated that this translation can best fill the needs of man in an atomic age. It is a little puzzling to understand how this translation is going to convey any more comprehension in an atomic age than in any other, for the truths of the Scriptures are age-lasting whether the message is proclaimed in a scientific age or in any other. The language in which the Scriptures is translated, if the translators are faithful to the truth in their rendering of the text, will give the same message to the people in every generation. The question of understanding that message is a matter of spiritual perception on the part of the people themselves, for only in the power of the Holy Spirit will they be able to comprehend its truths.

It is quite significant that attention is being focused upon the Bible at this particular time by the present nation-wide celebration of this new version of the Scriptures. The importance of this lies in the fact that this special drive draws attention to God's Written Word at a most critical period in our history. There is no solution for domestic and foreign problems apart from a return to the Lord and to the precepts laid down in His Word.

Now that the first edition of this new translation has been so extensively sold, what is going to be the attitude of those who have come into possession of this Bible towards its contents? We are told by the Federal Council of Churches, who are sponsoring this Bible, that it is issued by mandate of the Churches and in the language of the people; therefore easily read and understood. This naturally brings up a pertinent inquiry. *Will this clear understanding of its message bring a corresponding increase in the observance of its requirements and therefore a higher standard of spirituality?* The very

fact that it is publicized as a Bible which can be read and understood by everybody will make those who now advocate it condemn themselves if they refuse to heed its injunctions.

What will be their excuse if they fail to observe its admonitions now that they have a translation that presents the message of the Book in clear and understandable language? Are they going to place this new translation alongside the older translations on a shelf or table to be looked at but seldom read and never studied?

We trust that now, having spotlighted attention upon the Bible in such a widespread manner, the Christian Church will take the next step forward and call attention to the necessity to study what is written in that Book, directed to every phase of human activity and conduct. Perhaps heading the list would be the need to check what is required of all concerning the observance of one day in seven.

Quoting from the new translation, Isaiah declares:

"Thus says the Lord: 'Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. Blessed is the man who does this, and the son of man who holds it fast, who keeps the sabbath, not profaning it, and keeps his hand from doing any evil.'" (Isa. 56: 1-2.)

Language could not be clearer, for His sabbaths are not to be profaned. The Sabbath commandment is — in the words of the Revised Standard Version:

"Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a sabbath to the Lord your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates." (Ex. 20: 8.)

Through Ezekiel God declares:

"I the Lord am your God; walk in my statutes, and be careful to observe my ordinances, and hallow my sabbaths that they may be a sign between me and you, that you may know that I the Lord am your God." (Ez. 20: 19-20.)

The benefits of the Sabbath Day lie in using that day to become better acquainted with the Lord, so through Isaiah the Lord has promised:

"If you turn back your foot from the sabbath, from doing your pleasure on my holy day, and call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly; then

you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of Jacob your father, for the mouth of the Lord has spoken." (Isa. 58: 13-14.)

The above passages are all quoted from the new translation which is acclaimed to be so plain that all who read may understand. The wording of the commandment concerning the observance of the Sabbath Day could not be clearer and this, it seems to us, offers a challenge to Christians and their spiritual leaders as to what they will do with this important commandment that they are enjoined by the Scriptures to keep.

A true barometer of the spiritual condition of God's people is their attitude toward His Sabbath Day. Will the ministers condemn from their pulpits and by their own practice the patronizing of gasoline filling stations on the Lord's Day, as well as buying at roadside stands, attending amusement centers and other activities, making the day one of personal pleasure and financial gain?

Or is the new translation of the Bible to become but an object of idolatry, to be placed on display and admired as an interesting achievement of men, while its teachings are repudiated and its warnings ignored? This new translation is now being hailed as a great advancement in knowledge — a fact that will only become apparent if a greater understanding of its message results in a change in the lives and spiritual conduct of men and women.

Breaker of Iron A DESTINY reader of German descent writes that, as he realizes the tremendous importance to the United States of the coming national election, he has been considering the possible significant part that Eisenhower will play in our history. He states that in German "Eisen" means *iron*. The verb "Hauen" is defined as, *to fell, to break, to strike, smite, beat*. The noun "Hauer" is pronounced exactly as the "hower" in Eisenhower. Thus, the name "Eisenhower" in German, signifies: *Breaker of iron*.

What has all this to do with our national election? In his news column of September 28, 1952, George E. Sokolsky pointed out that the internationalists supported General Eisenhower for nomination at the Republican Convention, bringing about the defeat of Senator Taft. With Governor Stevenson nominated to head the Democratic ticket these internationalists assumed that they had the two candidates of both major parties under their control. Now that General Eisenhower is out of uniform, reports are that he is proving to be somewhat "unmanageable" and the internationalists are now supporting Governor Stevenson for President. Furthermore, these same internationalists are seeking the defeat of members of Congress who have fought Communism.

There is a further field of interesting speculation here. Will their disappointment be crystallized by a military man coming to power in the land in the role of Jehu, who was a military leader of renown in ancient Israel? It was Jehu who moved swiftly and drastically against Baalism, a foreign ideology fostered by Jezebel, although at first he seemed to be in favor of this subversion in the midst of God's people.

In Daniel's interpretation of the King's dream, it was foretold that the iron of Nebuchadnezzar's image is to be

broken along with the clay. Is Eisenhower, whose name signifies "breaker of iron," to be used of God to break the stranglehold the internationalists (rulers of the old world order) are endeavoring to maintain over the United States of America?

It is clear that in the recent smear attempt these rulers of the invisible empire moved to destroy Senator Nixon, but they unwittingly forced General Eisenhower to make a stand that may lead to their ultimate defeat.

At the time of Eisenhower's nomination at Chicago, there was reason to be disturbed, knowing the type of men back of forcing the Convention to nominate him. But perhaps Eisenhower is now beginning to see the light as certain influential leaders are becoming cool to his candidacy for President. It will be interesting to wait and see what the American people are going to render as a verdict on November 4, 1952.

Postponed Armistice FROM THE INCEPTION of the Korean Armistice talks DESTINY has discounted any possibility of coming to amicable terms with the Communists. Prior to the beginning of the Armistice talks, we said in DESTINY for May 1951:

"It is utterly impossible to come to any terms with Soviet Russia or Red China that they will respect short of complete surrender to them, and the wonder is how long it will take the leadership of the Anglo-Saxon world to realize this."

It has already taken over a year for Washington to realize the futility of trying to negotiate a truce in Korea with the Kremlin by way of Red China. In DESTINY for August 1951 we said:

"Of one thing we can be certain, the negotiations for a cease-fire in the Far East will prove later to have been only a smoke screen to hide further Soviet maneuvers in the Kremlin's plans for world domination.

"Already the conflict had reached a stalemate. The Communists may be using the cease-fire bid to turn this stalemate into a tactical victory for them. At this writing the representatives of Red China and the UN are commencing their conferences. Regardless of the outcome, those who long for peace and hope to achieve it by dealing with Communism are in for keen disappointment. Even though a cease-fire may be effected, there will be no peace as the cessation of conflict in one theater of operation will only be a signal for trouble to break out elsewhere. Again we ask, When will the Anglo-Saxon world learn that it is impossible to have peace until the Kremlin and its satellites have been decisively defeated upon the field of battle?

"Had our nation recognized this fact in the inception of the Korean conflict, General MacArthur would have been allowed to bomb the enemy when China entered the conflict. If the Manchurian enemy sanctuary and the one-track railroad over which Soviet Russia was sending supplies to both China and North Korea had been bombed, in all likelihood Red China would long before this have been seeking peace on terms of our own making. By whatever names the politicians may choose to call any results that will follow the present negotiated cease-fire proposals, they will at best be only the appeasement of an evil aggressor for which we shall be called upon later to pay dearly."

With the indefinite postponement of the armistice talks, has the time now arrived when we are going to be called upon to "foot the bill" for our stupidity, first in relieving General MacArthur of his command because he desired to win the conflict and, second, in assuming it would be possible to come to terms with an evil aggressor bent on

world conquest? Again, in *DESTINY* for September 1951 we said:

"How long is it going to take us to learn that the wily foe with whom we are dealing will use any trick or dishonorable means to secure his ends?

"Furthermore, knowing the evil intentions of the leaders in the Kremlin, it should have been realized that the cease-fire proposal made by Jacob Malik was not in the interest of world peace. It was evidently a maneuver on the part of Moscow to assist the Red Chinese and secure a respite for them in the fighting in Korea.

"We fell for this and a great blunder was made by our leaders in showing so much anxiety for a truce. . . . The leadership that blundered at Yalta is continuing the same kind of blundering in dealing with the enemy in the Far East. We fear that unless public opinion is aroused to the point of bringing greater pressure upon official Washington than any that has been exerted upon them to date, the concessions made to the enemy through appeasement will cause us to pay a terrific price later in blood and money."

Is the present stepping up of the conflict in the Far East the beginning of a move to extract from us that price? In the face of all the past blunders made by the leadership at Washington, can anyone look to them for help when, as stated in *DESTINY* for November 1951, they evidence none of the attributes of statesmen:

"A true statesman would know that there is no sincerity whatever in anything Soviet Russia does or says today, and this is particularly true of the sentimental sop she peddles out from time to time in her program to confuse the nations as to her real intentions. First, foremost and always the Kremlin is bent on attaining world domination."

Anyone aspiring to leadership over God's people who does not recognize this is not fit to be entrusted with that leadership during these critical times. Everyone holding public office who is blind to these realities should be immediately retired to private life, for God needs men in positions of public trust who are keen enough to recognize His enemies and the enemies of His Kingdom.

To Evil Intent THE AMERICAN PEOPLE have a right to expect that those whom they elect to office will so conduct themselves that they will dignify the office which they have the honor to hold. The man holding the office of the President of the United States is elected to represent our nation before the world and what he says and does is the President of the United States speaking and acting — not the expressions and actions of the man as an individual. It is therefore absolutely essential to the exemplary character of our nation that the man holding this high office deport himself as a gentleman and a Christian.

Unfortunately, during the present political campaign, the President of the United States, in his whistle-stop speaking tour, is doing everything except behave himself in the manner befitting the leader of this great nation. Christian men and women throughout the land can only be thoroughly ashamed of the spectacle Mr. Truman is making of himself. By stooping to use the language of the gutter, he is prostrating the highest office in our land in the dust and reflecting upon the good name of the United States itself.

We are supposed to be at least nominally a Christian

nation, yet the head of our government is manifesting anything but the spirit of Christianity. What must be the reaction of other peoples to a nation that sends them missionaries to teach the principles of Christianity in view of the language the President of the United States is using in his public appearances?

In addition to this, how can our nation expect to have God's blessings upon its undertakings when we choose men for office who manifest so little respect for the commandments of God? How can we as a nation turn to God for help in a time of distress when the very national leaders who should be calling the nation to prayer, so that we might secure Divine assistance and blessings, are themselves appealing to the baser elements among us? Can men in public office furnish safe leadership to God's people who manifest so little respect for the Almighty?

It is impossible to select and obey a part of the Ten Commandments and ignore the rest. While the commandments state, "Thou shalt not kill" and "Neither shalt thou steal," they also declare, "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain."

Smith and Goodspeed render this commandment:

"You must not invoke the name of the Lord your God to evil intent; for the Lord will not hold him guiltless who invokes his name to evil intent." (Ex. 20: 7.)

The volume of cursing and swearing in our nation daily far exceeds the volume of the prayers of all His people and is like a stench rising to High Heaven. The President of the United States, in his bid for the votes of the baser elements among us, is contributing in a major way to the fulfillment of the curse pronounced upon the people for the use of such language. Jeremiah declared, "Because of swearing the land mourneth," the judgment for which is, "I will bring evil upon them, even the year of their visitation, saith the Lord." While this message was primarily directed to the people of Jeremiah's time, it was also prophetic and, in its broader application, applies to the conditions that exist today.

There is no solution to the many vexatious problems confronting our nation today until we turn from our evil ways and select men to be placed over our nation who fear God and keep His commandments. The leadership we so sorely need must be willing to lead us in the paths of righteousness so that as a nation we may observe the requirements of His statutes and judgments and reap the benefits of obedience to them.

Liars from the Beginning

WHEN President Franklin D. Roosevelt recognized Soviet Russia in 1933 A.D., Litvinov, who represented Russia at the time, promised that the Russian government:

"Would not permit the formation or residence on its territory of any organization or group — and would prevent the activity on its territory of any organization or officials of any organization or group — which has as an aim the overthrow of or the bringing about by force of a change in the political or social order of the whole or any part of the United States, its territories or possessions."

Anyone so naive as to think Soviet Russia would keep such a pledge certainly was not acquainted with the real

aims of Communism. It is not necessary to restate here the many violations of this promise which are on record and the extent of the infiltrations of Soviet agents into our government, for the courts of our land and Congressional investigating committees have already exposed enough Soviet duplicity and intrigue to prove the point. As a matter of fact, the Soviets have violated every pledge they have made when it was to their advantage to do so. Their word has been found to be worthless, fulfilling what Moses foretold of them, "Thine enemies shall be found liars unto thee" (Deut. 33: 29).

Yet, in spite of all this, and the recent exposures of Soviet trickery demonstrating that there is no truth in them, there are still those who assume the leaders in the Kremlin can be trusted and their word accepted. Some even believe the lie circulated by the Soviets that the United States of America has resorted to germ warfare in Korea. Soviet Russia has relied upon the technique that, if a lie is repeated long enough, there will be those who will believe it. Unfortunately they are right.

Another tactic constantly adopted by the Soviets is to accuse others of what they intend to do, or are doing. Again, if they repeat such accusations enough times, there are the gullible who will believe their lies to be true. Assisting the Soviets in getting over to the public this false propaganda are the left-wing periodicals and newspapers in both the United States and Great Britain. That they have successfully accomplished much through such mediums is clear from the clippings we receive from those who have fallen for this bait and believe the lies that are told to them.

Made in Europe DURING THE thousands of years prior to the establishment of the Great Republic of the United States of America, the history of Europe saw the pendulum of government swing back and forth from one extreme to the other. Lawlessness, militarism, conquest, tyranny, persecution, oppression and rebellion were the gamut run as some men sought to rule and others fought for a way of escape so that they might have peace.

Following the adoption of the Constitution of the United States of America, a new era of real progress in government commenced. Problems which had baffled statesmen for ages began to be solved, bringing religious freedom, civil liberty, freedom of speech and the press and opening for all the opportunities of individual enterprise such as no nation prior to that time had been able to provide for its citizens.

Today the rise of Communism in Russia and Socialism in Europe is turning the hands of the clock backward as enslavement usurps the place of liberty and austerity and regimentation curb the freedom of individual enterprise. Here in America the people are forgetting the lessons our forefathers learned under such desperate circumstances when they left the old world to escape its oppression. Consequently, methods now being adopted in Europe are being imported to the United States, the results of which are already bringing into our midst that which the founders of this country came to the new world to escape.

The following quotation is from the *New England Letter* of September 30, 1952, issued by the First National Bank

of Boston, Mass., and our nation should give heed to its warning before we adopt systems that will nullify our Constitution and scrap our dynamic American system for a decadent European way of life:

"Our forefathers came to this country to escape the regimentation and tyrannies of the old world and established an entirely new political and economic order out of which sprang '... a new nation, conceived in liberty and dedicated to the proposition that all men are created equal.' In sharp contrast with the old world system, where classes were frozen and the doors of opportunity closed, the American system of equal opportunity for all, with ample reward for individual initiative and enterprise, has made this country the envy of the world. Coupled with, and an inseparable part of, this system is a government established, not for the glory of the state, but, democratic in form, for the preservation of personal and religious liberty and economic freedom. The American people created a social, economic and political system which, according to Theodore Roosevelt, inspired the common people everywhere to look upon it 'as a place of relief from the things that oppress and dismay them ... freedom to live their own lives and make the most of themselves ... in very truth the door of golden hope to the oppressed and down-trodden of all the world.'

"Now the American system is being challenged by the discredited European doctrine of socialism, which in this country is masking under the name of planned economy. Determined efforts are being made to foist this system upon us despite the tragic consequences to all nations that have become enslaved by the government monsters of their own making. The American people are unwittingly creating a Frankenstein that can destroy their liberties and the free enterprise system.

"The master planners have prepared the blueprints for such an undertaking. These provide for the government's taking over the basic functions of credit, electric power, transportation, insurance, and the metal industries, while the remaining sections of the economy would be placed in a strait-jacket and subject to national planning under the direction of the bureaucrats. The government has already gobbled up substantial slices in some of the major sections of our economy.

"The program of planned economy is being sold to the American people by bribing pressure groups with subsidies on the theory that they are getting something for nothing. The hand-outs have become like drugs that dull the initiative and becloud the reason, so that recipients are unaware they are selling the nation's priceless heritage for a mess of pottage.

"There are those who believe — and there are businessmen among them — that we can combine the best features of private enterprise and socialism. But this mongrel system would not work as it would be like trying to mix oil and water. Planned economy or socialism is parasitic as it saps the vitality of the nation. The more the government extends its activities, the narrower becomes the scope of private enterprise, which, however, must pay not only its own way but also the cost of operating the public sector. Unless this trend is checked, the time will come when private enterprise will break down because of the overwhelming load it must carry.

"The fundamental weakness of the planned economy program is that, under it, claims on future wealth are multiplied manifold and at the same time the creation of new wealth is throttled by heavy taxes and other restrictions that seriously retard the flow of fresh capital into new enterprise and into the purchase of tools and equipment that provide new jobs and increase living standards.

"A program of government planned economy cannot operate in a free society because it involves complete compliance by all and no criticism of those in power. Before the socialists came into power in Great Britain, the people were told that there would be abundance and easy living. But after a comparatively short period in office, the socialist leaders forced the people not only to submit

to a program of austerity but also they were told that they could not change jobs without government consent, while British homes were invaded by government inspectors without search warrants — a violation of the most sacred of Anglo-Saxon individual rights.

"Even members of the Socialist Party have been disillusioned with their own experiment. Alfred Edwards, former Socialist member of Parliament, last spring declared: '... the socialist dream of getting something for nothing has been completely falsified and we are back to private enterprise as the only means of enriching the nation or the individual. In the recent election the socialist party did not even mention further nationalization. Socialism without nationalization is like the Cheshire Cat in *Alice in Wonderland*. It had nothing left but the smile. No intelligent socialist in the British Parliament believes in the socialist program we were originally elected on.' Lord Milverton, a former Labor leader in the House of Lords, declared in a speech on the floor during the debate on steel, as quoted by the London Times: 'He thought he was participating in a crusade but found himself a camp-follower in a rake's progress. The road on which they were traveling led to a precipice, at the foot of which clearly emerged the totalitarian state.'

"A Santa Claus government, by distributing the backlog of wealth created by free enterprise, can provide for a little while what appears to be a life of abundance for its people. But when it is gone, it must 'soak' the poor through taxes in order to provide for the social services which were promised as a gift from a generous government. Great Britain has reached this stage, and we are moving rapidly in the same direction. This is indicated by governmental data. In 1929, Federal expenditures alone, excluding debt payments and tax refunds, were about equivalent to the aggregate net income of all individuals receiving \$150,000 and over a year. But for the last fiscal year ended June 30, 1952, Federal expenditures were more than aggregate income, after taxes, of all persons receiving \$5,000 and over.

"As government expenditures of all kinds now represent around 31 per cent of national income, it should be obvious that the bottom of the barrel is being scraped. Yet, in the face of this situation, politicians continue making generous promises to all major groups. Can it be that the American people are so childlike that they do not realize it is their own money that is being so lavishly spent?

"The American people are being told that they are better off than ever before, and that the Administration deserves the credit. This assumption, based upon the rise in money income, does not take into consideration the shrinkage in purchasing power of the dollar, nor the sharp increase in debt. When allowances are made for these factors, it is found, according to a study made by the Tax Foundation, that the net worth of the average American family has declined by around 12½ per cent since 1939.

"The American system has its defects but it is the best that has been devised to provide individual freedom, material benefits, and security. Even the socialist countries which have been so critical of our system are beseeching us for aid to avoid being engulfed in poverty and social disorder. In view of this situation, it is sheer folly for the United States to copy a system that is bound for disaster."

Symbol of Identity DURING OUR War of Independence (1776 A.D.), the American Colonies had already shown that the number thirteen was closely connected with them. It became so well recognized that the English made all manner of fun of us on account of our tremendous partiality to this number.

The very fact that we were ridiculed as a result of the preeminence of the number thirteen in our early activities only confirms the persistency with which Manasseh's num-

ber thirteen is found to be interwoven with our history. The following humorous quotation from the 1780 A.D. journal of Captain Smyth, R.A., an officer with the English expeditionary forces, is but proof that thirteen was well known to be the number associated with the American Rebels. The Captain wrote:

"Thirteen is a number peculiarly belonging to the rebels. A party of naval prisoners lately returned from Jersey, say that the rations among the rebels are 13 dried clams per day; that the titular Lord Sterling takes 13 glasses of grog every morning, has 13 enormous rum bunches on his nose, and that (when duly impregnated) he always makes 13 attempts before he can walk; that Mr. Washington has 13 toes to his feet (the extra ones have grown since the Declaration of Independence), and the same number of teeth (13) in each jaw; that Sachem Schuler has a top-knot of 13 stiff hairs which erect themselves on the crown of his head when he grows mad; that old Putman had 13 pieces of his pants bit off in an encounter with a Connecticut bear ('twas there he lost the balance of his mind); that it takes 13 Congress paper dollars to equal a penny sterling; that Polly Wayne was just 13 hours in subduing Stoney Point, and as many (13) seconds in leaving it; that a well organized rebel household has 13 children, all of whom expect to be generals and members of the high and mighty Congress of 'the 13 united states' when they attain 13 years; Mrs. Washington has a mottled tomcat (which she calls in a complimentary way, 'Hamilton') with 13 yellow rings around his tail, and that his flaunting it suggested to Congress the adoption of the same number (13) of stripes for the rebel flag."

This jocular jibe shows the extent thirteen was recognized as the number associated with our beginnings as an independent nation. From that day to this the number thirteen has marked our history, is interwoven in our heraldry and designates us as the Manasseh branch of the Anglo-Saxon-Celtic peoples, as pointed out in the article titled "Ephraim and Manasseh" in this issue. Along with the host of other identification marks, the significance of Manasseh's number cannot be lightly set aside.

Fooling Whom? IT IS REPORTED from reliable sources that between 7,000 and 12,000 Russians are actively supporting the Red Chinese and North Koreans on the Korean battle front. These Russians are manning anti-aircraft artillery and radar in the conflict against us. For some time now DESTINY has been pointing out that we are definitely at war with Soviet Russia, regardless of the statements being made by politicians at Washington. The mere fact that the shooting phase of the war is confined to the Korean battle front in no way alters this fact, for Soviet Russia has made an aggressive attack against us simply by using North Koreans and Chinese Reds for this purpose.

We have allowed Soviet Russia to hide behind the fiction that it is the North Koreans who are fighting us while the Kremlin remains neutral. Meantime, Stalin is declared to be satisfied with the way things are going in the Far East, and well he may be, for he is compelling us to expend our manpower and resources on far-away battlefields while Soviet Russia sits behind the iron curtain in security and free from retaliation due to the refusal of Washington and London to take a realistic view of what is actually going on.

The editor of the Chinese Nationalists' newspaper has a far better insight into the true facts than the politicians at Washington or London. He urges that Russia be immedi-

ately accused of instigating the Korean war and that we demand that Moscow conclude that war at once or we will be over Russian cities with our best weapons. The paper, the *China Daily News*, declares that, confronted with such a threat, Stalin would comply with our ultimatum. If he did not, we might as well find out now as later and, if he intends to defy the world, let him immediately face the fate of Hitler.

Will we wait and continue to play the Soviet game until the Kremlin feels conditions are ripe for them to strike at us from many fronts? In speaking of Soviet plans, we said in *DESTINY* for November 1951:

"The over-all strategy always remains the same — the inevitable goal of world domination. How these evil men must laugh at the gullibility of the *little men* — the politicians — who are undertaking to guide the affairs of the people from the capitals of the nations of the world today."

Just who is fooling whom? The Anglo-Saxon world is certainly not fooling the Kremlin, but the sentimental rubish coming out of Moscow keeps the *little men* in Washington and London guessing.

Prophetic Slide Rule THE SYNCHRONIZATION of the two time scales, the longer scale from midnight, 1911 A.D., to dawn, 2001 A.D., and the shorter period from midnight of January 22, 1952 to dawn, or the end of the Consummation of the Age, on August 20, 1953, was demonstrated in detail in *DESTINY* for March 1952 in the article, "Speakest Thou Unto Us or Even to All?" It was pointed out in that article that the synchronization of the watches of the greater and lesser night periods is the acme of precision measurements which virtually constitutes a *prophetic slide rule* for the use of students of prophecy.

Up to the middle of October 1952, the events that transpired from 1911 A.D. to 1952 A.D. furnished the pattern for the period from January 22, 1952 to October 16-17, 1952. However, after this latter date, the events on to August 20, 1953, all future on both scales at the time of writing, will furnish a pattern of future developments for the years from 1954 A.D. to 2001 A.D. Because many are watching events in the light of this synchronization, the following tabulation is published to enable each one to quickly check events with the corresponding dates. The left hand column carries the date on the shorter scale and the right hand column the year on the longer scale with which it synchronizes.

October 23, 1952	synchronizes with the year	1954 A.D.
October 29, 1952	" " " "	1955 A.D.
November 5, 1952	" " " "	1956 A.D.
November 11, 1952	" " " "	1957 A.D.
November 18, 1952	" " " "	1958 A.D.
November 24, 1952	" " " "	1959 A.D.
December 1, 1952	" " " "	1960 A.D.
December 7, 1952	" " " "	1961 A.D.
December 14, 1952	" " " "	1962 A.D.
December 20, 1952	" " " "	1963 A.D.
December 26, 1952	" " " "	1964 A.D.
January 2, 1953	" " " "	1965 A.D.
January 8, 1953	" " " "	1966 A.D.
January 15, 1953	" " " "	1967 A.D.
January 21, 1953	" " " "	1968 A.D.

January 28, 1953	" " " "	1969 A.D.
February 3, 1953	" " " "	1970 A.D.
February 9-10, 1953	" " " "	1971 A.D.

February 9-10, 1953 and 1971 A.D. respectively end the first hour of the Fourth Watch of the night, the first on the shorter scale and the second on the longer scale. Further tabulations will be given as we move on into the new year of 1953 A.D.

The Millstone INTEREST ON THE national debt of the United States is now over six billion dollars. When it is realized that forty years ago (in 1912), the total gross Federal debt was only a little over one billion dollars, the present situation becomes increasingly alarming. It is not surprising that an ever-mounting burden of taxation is weighing heavily upon the shoulders of the American citizens and taking a large percentage of the earnings of American business concerns. As pointed out in *Digest of the Divine Law*: *

"The taking of interest impoverishes a people, perpetuates poverty and works hardships on, not only individuals, but communities and nations as well. . . . We have set aside God's true blessings of increase for a few dollars in interest and, instead of receiving a blessing, we are being cursed in all the work of our hands." (Page 90.)

John in Revelation likens the coming overthrow of this evil economy to the violence of a great millstone taken up into heaven and cast into the sea. In fact, the end of the present economic road we are now traveling, with mounting national debts and increased tax burdens, is fully described by the prophets of the Lord. The time of this judgment is upon us and this is apparent to those who are watching and evaluating the meaning of present economic trends.

Looming Disaster ON NOVEMBER 4, 1952 the American public will go to the polls and elect the man who will be our president for the next four years. His inauguration will take place at the beginning of the new year of 1953. Mr. William Philip Simms, Foreign Editor Emeritus of the Scripps-Howard Newspapers, has addressed an open letter to the man who will be our next president, which was published in the *New York World-Telegram* for October 7, 1952.

Because of Mr. Simms' penetrating analysis of present world conditions, and timely warning, we are reprinting it, for it is supporting testimony from a secular source, pointing to the danger signals of a coming catastrophe which the prophets have so clearly indicated will occur, bringing to an end the present world order as we have known it.

London,
October 7, 1952.

"Dear Mr. President-to-be:

"You yourself probably realize this, but a lot of Americans may not:

"The United States is facing disaster in its European policy. "We could wind up in the ditch and never know how we got there.

(Continued to Page 382)

*\$2.00 postpaid. Destiny Publishers, Haverhill, Mass.



Lamp-Trimming Time



FOLLOWING OUR Lord's discourse on the Mount of Olives, at which time He revealed to His disciples the order of events leading up to His Second Coming, He gave a plain-spoken admonition concerning the necessity to be alert and watching while awaiting His return and He made this emphatic by the illustrative Parable of the Ten Virgins (Matt. 25: 1-13). Because it is a parable, the virgins, the lamps, the oil and light are allegorical of conditions and events heralding His Advent when He will rejoin His followers and claim His Kingdom. It is obvious that Jesus Christ is the Bridegroom of the parable and the virgins are those who are looking for His appearing. The fact that they are virgins indicates that they represent only those who are Christians and who are expecting the return of the Lord. This parable does not involve disbelievers, who are indifferent and careless, nor the wicked, who scoff at the promise of His coming.

We are particularly interested at the moment in the statement that, when the cry was made that the Bridegroom was coming, the virgins all arose and began to trim their lamps. The event, or events, arousing them and causing them to start trimming their lamps left no question in their minds as to its significance. But what is signified by the act of trimming their lamps?

What they were seeking, of course, in trimming their lamps, was more light. The wicks in their lamps had evidently become fouled with carbon and the oil could not flow freely, so the trimming or cutting off of the wick was essential to restore its usefulness so that more light would be given.

The ten virgins are depicted as going out to meet the bridegroom long before he came and, as the result of this premature expectation, and as the bridegroom tarried, the waiting virgins began to nod and sleep. Then, at midnight, or as the Greek can be translated, "in the middle of the night," a cry was made, "Behold, the bridegroom cometh; go ye out to meet him!"

The result of this cry going out was that all the virgins awoke and the first thing they began to do was to trim

their lamps. The fact that they began to do this indicated an urgent need for more light. Before this could be secured, it was essential that the deposits of carbon on their wicks be removed, necessitating the cutting off of that part of the wick that was clogged so the oil could flow freely and brighten the lamp's flame.

What is the analogous meaning of this act of trimming their lamps? This question may be answered by asking another. What is it today that is preventing sincere Christian men and women from recognizing the significance of the events which are now signalling the imminence of His coming and the chronological timing of that coming? Why are they so blind to prophecy that the prophetic portions of the Scriptures have actually become a closed book to them? What is the hardened incrustation that has prevented the oil of the Holy Spirit from flowing freely to the very end of the "wick" to provide adequate light? In answering this question, it is important to determine the significance of the wick itself.

We know in the first place that the virgins in the parable are in possession of the oil of the Holy Spirit. Even the foolish have oil enough for a little while but not enough to meet the emergency of the long delay, for, as the Greek shows, when the trimming was over the five foolish complained that *their lights were going out*, clearly indicating the possession of oil but not in sufficient quantity for the occasion.

If the oil represents the Holy Spirit, then in view of Paul's statement, "Know ye not that your body is the temple of the Holy Ghost which is in you," it would follow that the believer's body is the vessel containing the oil. Jesus declared of the Holy Spirit that He is "the Spirit of truth" (John 14: 17), and He is also called the Comforter:

"Whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." (John 14: 26.)

We readily see the essential importance of the wick in the lamp, for the oil in the vessel must work through it

to give light. From the expression in the verse above quoted, "teach you all things," we also perceive that the Holy Spirit works through the mind of the believer to increase his understanding. Thus, the wick of the lamp is analogous to the mind of the Christian as the oil of the Holy Spirit saturates it to provide the needed illumination. It was this light-giving qualification of Spirit-filled men and women that Jesus had in mind when He said to His disciples:

"Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." (Matt. 5: 14-16.)

When the disciples were endued with power at Pentecost, they came into an understanding of the truth as taught by the Holy Spirit and their minds were opened to discern what they were previously unable to comprehend. As a result of the work of the Holy Spirit through their minds, power was given to them to become the light of the world. Luke follows the statement of Jesus that a candle is put on a candlestick to give light with the observation:

"The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light." (Luke 11: 34-36.)

When an observant person looks into the eyes of a truly Spirit-filled man or woman, he will see the reflection of the light within, while the eyes of an unbeliever are often dull in comparison because they do not mirror a soul filled with the light of the Holy Spirit. The worldly wise may be well educated and brilliant by all the standards of modern intellectualism, yet, because the light within is darkness, they are void of the wisdom which is the gift of God through His Holy Spirit.

In conjunction with Jesus' statement

that the Christian is to let His light shine before men so that his good works may glorify the Father in heaven, Matthew records Jesus' accompanying remarks concerning the necessity to obey even the "least of the commandments." The Lord stated that the righteousness of His followers (*i.e.*, their keeping of the law) must exceed that of the scribes and Pharisees and He gave a specific reason:

"For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." (Matt. 5: 20.)

When the spirit of the Christian is all but strangled by the cares of this life because he fails to acknowledge the necessity to be obedient to the commandments of the Lord, the Holy Spirit is unable to dwell within.

Also, when the mind of the believer becomes clogged by erroneous information, false doctrines, creeds and dogmas, the work of the Holy Spirit is frustrated because the mind is no longer susceptible to His leadings. Thus, the light that at one time burned brightly grows dim and in some cases flickers for a while and then goes out. The accumulation of a host of ideas, opinions and beliefs which do not conform with Scriptural truth is responsible for the failure of many Christians to have the spiritual insight which the Spirit is always ready to impart but cannot do so when the mind is unable to assimilate the truth. In all such cases the "wick" is clogged with an incrustation of "hardened carbon" that must be removed.

Because of the many years during which much misinformation, especially concerning the prophetic portions of the Scriptures, has been taught as truth, it is not surprising that even Christians who have the oil of the Holy Spirit are in darkness as to the messages of the prophets and the imminence of the coming of the Lord, as well as the chronological significance of the times and seasons in which we are living. Nor is it to be wondered at that many know little about the Bible because of the long-practiced method of spiritualization which obscures the literal meaning of much of its great story. This is the reason why such a surprisingly large percentage of Christians, and even church leaders, who have been born again and have the Holy Spirit, seem, nevertheless, to have no light on the relation of present-

day happenings to what the prophets foretold. It also accounts for the "blindness in part" (Rom. 11: 25) of so many, which is designated in the Parable of the Ten Virgins as a state of slumbering.

Before it will be possible for these Christians to have the light that will give them understanding, a drastic change of mind must take place. By an analysis of the story of the virgins we are given to understand that under the pressure of events they will awaken to the fact that they must discard the whole accumulation of long-accepted errors concerning the interpretation of the Scriptures. It will be realized at that time that they must repudiate the Futurist method of prophetic interpretation, which, being based upon the spiritualization of much of the teaching of the Word of God, will have been proved utterly unscriptural. This will, in some cases, require a major "cutting away" of a hardened overcoating of superficial spirituality, for many Christian leaders have not only preached a subverted doctrine of prophetic interpretation, but some of them have also gone on record in print as an authority on the Scriptures based upon these erroneous conclusions.

What will be the event, or events, to bring about this sudden change, causing those who are now "asleep" to be startled into a realization of their great need for light? It is certain that their nature will be such that there will be no question as to the meaning of what

is taking place — even to the extent of bringing home to all their need to slough off every excrescence beclouding the mind and spirit. This is the significance of lamp-trimming time.

The first result of the removal of the incrustation from the wick of understanding will be the whole-hearted acknowledgment of the truth concerning the identity of the Israel of God with the Anglo-Saxon-Celtic peoples. At the same time the truth will be recognized pertaining to the Kingdom of God — the Kingdom that was organized at Mount Sinai — for it is this Kingdom over which Mary was told by the Angel that Jesus Christ would return to reign forever. The acceptance of the chronological timing of His return will follow, for the very cry, "Behold, the bridegroom cometh," will have established its accuracy.

It is at the conclusion of the lamp-trimming period, when the full light of understanding has dawned, that the foolish will realize they lack sufficient oil to continue to provide the necessary light. The lamps of the wise will be burning brightly with all hindrances removed, but the analogous parable warns that before the foolish are able to secure what they need from the source of supply, the Bridegroom will come and the wise ones will enter with Him to enjoy the Marriage Supper.

In *DESTINY* from month to month it has been shown that the end of the tarrying period is at hand. The Mid-night Hour has passed and we are now in the darkest hours of the Night of Darkness.* The watchers are alert and the importance of transpiring events is tabulated as each hour goes by. Paul's words in Romans 13: 11, as quoted from the just-published Revised Standard Version of the Bible, will be understood by those who are wise:

"Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires."

* See *Day of Decision*. \$1.00 postpaid, Destiny Publishers, Haverhill, Mass.

THE HIGH CALLING

By Howard B. Rand

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This booklet answers the objections raised by those who thoughtlessly declare that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. Here is presented the spiritual needs of every individual who strives to attain the victor's crown.

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DESTINY PUBLISHERS

Haverhill, Massachusetts

Month by Month

IN HIS SPEECH SAYING that the United States could not regard the subjugation of the satellite countries in Europe by the Soviet as permanent, General Eisenhower "put the cat amongst the pigeons." Not having yet won the presidential election, the General is not in a position to commit the United States to any particular foreign policy, yet in saying what he said he expressed what is in many people's minds; he expressed what is to all intents and purposes a self-evident fact.

The fact is that while there is room for Russia and the U. S. A. in the world, there is not room in the same world for the United States of America and the Union of Soviet Socialist Republics. Why is this? It is because the U. S. S. R. is not a name; it is a description. Russia is no longer Russia. Under the present rulers of the Kremlin it has become a Nameless Beast.

All previous wars in history have been vertical conflicts — the struggle of nation against nation and kingdom against kingdom. Today we are confronted with a new phenomenon. It is a horizontal conflict. The World Revolution of the Union of Soviet Socialist Republics — which is not a Russian conception but a conception alien to Russia — penetrates every nation horizontally. It is a disintegrating influence boring from within which causes a division of loyalties within each nation.

The U. S. S. R. has been created and exists for the purpose of world revolution — the conception that all nations should lose their individuality and become part of this Union of Anonymous Republics. The clash between this ideology and the conception of individuality for which the United States stands is inevitable because the two conceptions are irreconcilable.

When the clash reaches its climax, it will be something like an irresistible force meeting an immovable object. The Democracies worship the Mammon of Materialism and the Soviet a godless state. In the clash between these forces the Mammon of Materialism will be destroyed.

Meanwhile, the rulers of the Kremlin prefer to pursue a cold war, which is what we might well expect from the "land of the North." They know the Democracies cannot afford to pay for an armament campaign twice and the crushing burden of armaments and taxation in a non-totalitarian country must eventually lead to economic collapse. On the other hand the Democracies cannot afford to create vast armaments and not use them; they must use them before they become obsolete. The Soviet would like the cold war to go on indefinitely, but the final clash is racing toward its climax for the dominant reason that in an Age of Atomic Warfare neither side dares to wait for its opponent to take the initiative. Theoretically speaking, the initial blow in atomic war is calculated to be decisive. These are the factors which tend to accelerate the climax or culmination of these forces.

Interviewing Signor Nenni, leader of the Italian Socialist Party, recently, the British Member of Parliament, Richard Crossman, reports Stalin as having said that, if Moscow were destroyed by the Americans and New York were destroyed by the Soviet, it would be a catastrophe for

By A. R. H.

both countries but not decisive "because in modern war you must not only atomize the enemy capitol but also occupy their country, and neither the Soviet Union nor the United States is capable of doing this." That is Joe Stalin's latest alibi in support of the delusion that war is not inevitable. It is an essential part of the cold war technique to lull an opponent into a sense of false security.

At a recent reception in London a high dignitary of the Roman Church complained: "People in England have no conception of the danger of Soviet penetration in Europe — the Pope can expect to remain at the Vatican for eighteen months at the most."

It is the historic function of the Soviet Union among other things to be instrumental in dealing a death blow to the Vatican (the Ecclesiastical Babylon of Revelation 17). Neither Great Britain nor the United States could participate in this act of retribution, as was indicated at the Yalta Conference during World War II when President Roosevelt and Winston Churchill both warned Stalin that, if he continued with his policy of infiltration in Eastern Europe, it would gravely offend His Holiness the Pope. (Both Roosevelt and Churchill had to bear in mind the influence of the Catholic vote in their respective countries.) To their admonition Joe Stalin replied with sardonic sweetness: "How many divisions has the Pope got?"

Parallel with the Ecclesiastical Babylon represented by the Vatican, with its world-wide political ramifications, is the Economic Babylon or Wanton System of Revelation 18, which "treats as merchandise the bodies and souls of men." The Apocrypha describes the same materialistic World Economic System in the following graphic words: "For they counted our life a pastime and our time here a market for gain, for say they: 'We must be getting every way even though it be by evil means.'"

The Christian in the world today is faced by materialism in three forms: Capitalist, Socialist and Communist — but is comforted by the realization that the breakup of all three forms is preparing the way for the manifestation of the economic system of the Kingdom of God. Neither Socialism nor Communism would have come into existence if it were not for the inherent egocentric wickedness of the world system they seek to supplant.

In our article last month we showed that the so-called Russian chapters of Ezekiel (38 & 39) are linked to the prophecy of national cleansing described in Ezekiel 36.

Men hate the Whore or Harlot System, as Revelation says, and it is through the heat of this intense hatred of the Wanton System that Socialism and Communism have come into being as human attempts to destroy it with its iniquities or inequity.

The immediate result of national cleansing through the outpouring of the Spirit of God upon the people is that "we loathe ourselves in our sight." Why is this? National cleansing is coincidental with spiritual awakening. If the light that is in us is darkness, how great is that darkness!

It is only when we become spiritually enlightened that we realize how far we have fallen short of the glory of God. The hate of material-minded men for the Wanton System because of the pain it inflicts upon them will be nothing compared to the horror we shall feel as a people when we awaken to the fact of how great the darkness of our minds has been — how obscure our outlook. For God's thoughts are not our thoughts and His ways are infinitely higher than our ways.

"Take no thought for the morrow!" is the challenge of the Sermon on the Mount, yet our outlook nationally and individually has become so materialistic that the thought of the morrow has become our chief preoccupation. In fact the governments in Capitalist, Socialist and Communist countries alike strive to compel the individual to make the claims of material existence the paramount consideration of their lives whether they like it or not.

What shall we see when we loathe ourselves in our own sight? We shall see that we ought to have loved the Lord our God with all our hearts and minds and souls and our neighbors as our own selves. We have not done this but have been full of the love of self and of the world. We shall see that we ought to have sought first the Kingdom of God and the righteousness of God and that we have not made this the first objective in our lives.

We shall understand what Isaiah meant when he proclaimed: "Look unto me and be ye saved all the ends of the earth, for I am God and there is no one else." This is parallel with the spiritual vision of Paul who declared: "We all beholding as in a glass the Image of His Glory are changed into the same Image from glory to glory."

These descriptions of what our spiritual vision should be show how out of focus our thoughts have been. We have not loved God with all our hearts; we have not put the righteousness of God first, and it is because we have not looked to God that, instead of wholeness, there is chaos everywhere to the ends of the earth. It is because we have not looked to God and held Him in our minds as the

Image of Glory that we are faced with world-wide devastation instead of a progressive transformation and regeneration from glory to glory.

Those who blame God for the manifestation of evil in the world do so in ignorance of the ever-present presence of the Plane of Divine Perfection. The only thing which prevents its manifestation is the opposition of the human will which will not conform itself to the Divine Will.

Throughout the Christian Dispensation, Christian people have thought that the Kingdom of God would immediately appear. What they have not realized is the distinction between *immanent* and *imminent*. The Kingdom of God — like the Plane of Divine Perfection — has always been immanent, *i.e.*, "at hand." The Kingdom of God is within us in the same way that the Plane of Divine Perfection is ever-present. The manifestation of the immanent perfection of the Kingdom is now imminent because it has now passed from an embryonic stage to an advanced stage of development. The synchronization of our human self-will with the will of God could make it possible for this unseen reality to immediately appear in outward manifestation.

The Heart of the Eternal is most wonderfully kind and when we loathe ourselves in our sight — seeing ourselves for the first time as God sees us — we shall realize what a terrible thing it is to distort Divine power instead of being perfect recipients of the Spirit of Divine love and Divine perfection. We shall realize to the full the tenderness of the Divine plea echoed in the words of Isaiah, addressed to the Israel people: "Oh! that thou hadst hearkened to My Commandments, then had thy peace been as a river and thy righteousness as the waves of the sea."

Believers in the Anglo-Israel evangel can face the future with courage and high hope, rejoicing in tribulation, in the midst of it and in spite of it, buoyed up by the knowledge that the coming unveiling of the Anglo-Saxon race as the Israel of God, which comes coincidentally with national cleansing and spiritual awakening, will be for themselves, as for the world, nothing less than life from the dead.

Introduction to DIVINE CHRONOLOGY

THIS BOOKLET was written for the purpose of making the meaning of Biblical numbers clear, defining their use in prophecy and showing their application to chronological time periods. Here is set forth the evidence demonstrating the importance of an understanding of Biblical chronology if one is to comprehend the whole meaning of prophecy. Examples like the following taken from this booklet are given for each major chronological factor:

120

"The number 120 first appears in the sixth chapter of Genesis where it gives warning of the Deluge:

"Consequently the EVER-LIVING said, 'My spirit shall not call to man forever, for he is sinful flesh; but they shall have a hundred and twenty years.'" (Gen. 6: 3, *Ferrar Fenton Trans.*)

"The number therefore signifies 'warning' or a Divinely-appointed period of probation."

Everyone who is alert to the trend of the times today should be interested in acquiring information concerning this fascinating subject. A knowledge of the meaning of numbers reveals the marvels of the Divine timetable and provides prophetic information for those who seek to know the purport of these days.

After studying this booklet the language of numbers will take on a new meaning. Prophetic problems which have been

obscure for many years will no longer be a mystery to those who can comprehend the grandeur of the Divine timing of events past, present and future. Following is a partial list of the numbers whose meaning and significance are covered in this treatise:

3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 40, 88, 120, 153, 270, 286, 390, 420, 666, 840, 880, 1040, 1260, 1335, 1600, 1890, 2300, 2520.

That there is a Divine plan and a Divine timetable is made clear, with emphasis upon the fact that the first will only be consummated in accordance with the second! We cannot too strongly urge those who desire a full understanding of the Great Story the Bible tells to send for this booklet and discover for themselves the wonderful demonstration of the precision measurements of a Divine plan now nearing its climax.

24 Pages, With Examples and Charts - 25 Cents Postpaid

DESTINY PUBLISHERS

Haverhill, Massachusetts

The Total Eclipse of the Exodus

THE CAREFUL STUDY of the exposition of prophetic passages by the leading higher critics and modernists always presents us with examples of their puzzlement when we press their comments to a desired understandable solution in connection with past or future history. The late Dr. S. R. Driver, Professor of Hebrew at Oxford, must have often realized this when commenting on those great Israelitish prophecies in his book titled *The Book of the Prophet Jeremiah*. Here is an example in his exposition of Chapter 23 and here are his three sectional headlines on the first eight verses.

Verses 1-4: *A denunciation of the unworthy rulers of Judah and promise that Yahweh will raise up faithful rulers in their place.*

"Ah! the shepherds that destroy and scatter the sheep of my pasture! Saith Yahweh. Therefore thus saith Yahweh, the God of Israel, against the shepherds that feed my people: Ye have scattered my flock, and driven them away, and have not visited them: behold I will visit upon you the evil of your doings, saith Yahweh. And I will gather the remnant of my flock out of all the countries whither I have driven them, and will bring them back to their homestead: and they shall be fruitful and multiply, and I will raise up shepherds over them, and they shall feed them: and they shall fear no more, nor be dismayed, neither shall any be missing, saith Yahweh."

When we read these four verses and remember that Judah was then in residence in Palestine, we realize that this prophecy really refers to Israel of the ten tribes. Evidently Dr. Driver had the usual Jewish outlook, but we note that "Judah" is not mentioned in these four verses. Verse 3 shows that it refers to Israel away from Palestine and very numerous.

Verses 5-6: *"A promise of the ideal King, or Messiah."*

"Behold the days are coming saith Yahweh, that I will raise up unto David, a righteous shoot, and he shall reign as King and deal wisely, and shall execute judgment and righteousness in the land. In his days Judah shall be saved, and Israel shall dwell safely, and this is his name whereby he shall be called, 'Yahweh is our righteousness.'"

Note how the wording dates the event as future:

"In his days Judah shall be saved, and Israel shall dwell safely."

Both of these statements have not yet been fulfilled; therefore, they will be fulfilled in the future, the rapidly approaching future history of both sections of the twelve tribes under their Messiah.

Now we come to the example mentioned above, from which I take the unusual title of these notes.

Verses 7 & 8: *"Those now in exile will have a share in these promised blessings; and the memory of their deliverance will eclipse that of the Exodus from Egypt."*

"Therefore, behold days are coming, saith Yahweh, that they shall no more say, 'As Yahweh liveth, which brought up the children of Israel out of the land of Egypt'; but, 'As Yahweh liveth, which brought up and which led the seed of the House of Israel out of the north country and from all the countries whither I had driven them; and they shall dwell in their own land.'"

What a lot of history is compressed into Dr. Driver's first four words, "Those now in exile," and how carelessly we read them, without realizing their significance. We forget that when Dr. Driver used these words, the ten tribes were not in Palestine. They had been deported by the Assyrians to the Azerbaijan Oil District of Persia — (to "Khalakh," "the land of fires" *F.F.*) — about 100 years previously, and were just beginning to "follow an east wind" after the termination of their 70 years of Assyrian captivity.

So Dr. Driver was historically quite correct when he wrote, "Those now in exile," because the northern tribes of Israel were not then in residence in Palestine, but were then at the starting period of their long, slow, westward trek across Europe into "the appointed place" of II Samuel 7: 10.

After the Seven Times (2520 years) of punishment from 721 B.C. to 1800 A.D., their world-wide expansion began and they evolved into the British Commonwealth of Nations and the "great people" of the United States of America.

But even this had to take its proper

By Thomas W. Plant

place in our racial history, for not until Isaiah 49: 20 had been fulfilled could we, or did we, expand:

"The children which thou shalt have, after thou hast lost that other, shall say again in thine ears, 'The place is too strait for me, give place that I may dwell.'"

Prof. G. H. Box has given us an improved translation of his 20th verse:

"For then thou shalt be too strait for thine inhabitants,
Devouring foes shall be far away;
Even yet shall this cry resound in thy ears from the sons of thy bereavement;
This place is too strait for me,
Make way that I may dwell."

So Britain lost their American colonies, and they became the United States of America, *viz.*, Manasseh, as foretold by Jacob in Genesis 48. Then, after that loss, Great Britain expanded into "a nation and a company of nations" (Gen. 35: 11).

A Curiosity in Translation

We now quote Jeremiah 23: 7-8 from "Young's Literal Translation," as an example of the Hebrew prophetic tense, which one writer has graphically described in these words (we are quoting from memory), "The prophet is so confident of the Divine inspiration of his message, and the certainty of its fulfillment, that he describes the event as though it had happened."

An Affirmation of Jehovah

"Therefore, lo, days are coming,
An affirmation of Jehovah.
And they do not say any more,
Jehovah liveth who brought up,
The Sons of Israel out of the land of Egypt,
But Jehovah liveth who brought up,
And who brought in, the seed of the House of Israel
From the land of the north,
And from all the lands whither I drove them,
And they have dwelt on their own ground!"

A Seldom-Suspected Dissection

Now let us point out the seldom-suspected but ever-present dissection between Israel and Judah in both prophecy and history. This is a par-

ticularly interesting and subtle example, easily overlooked, but once realized, it can never afterward be ignored. Carefully note that when Jeremiah referred first to the twelve tribes out of Egypt, he described them in the following four translations as:

"The Children of Israel" (Driver)
 "The Israelites" (Moffatt)
 "The Sons of Israel" (Young)
 "Israel" (Ferrar Fenton)

All perfectly correct and understandable, but when Jeremiah wished to refer to the ten tribes (who were not in Palestine when he uttered this prophecy), he used a distinctly different descriptive title, one that can be described as the copyright and official title of Northern Israel in contrast to the House of Judah:

"The House of Israel" (Driver)
 "The House of Israel" (Moffatt)
 "The House of Israel" (Young)
 "The House of Israel" (Fenton)

No variation of translation in this instance; the necessity for accuracy is too important. As we read this prophecy we note the "leading," the "bringing up" of the House of Israel to dwell in their own land — the land which would ultimately belong to, and be occupied by, them.

How Much Did Jeremiah Know?

For identification purposes, note that Jeremiah knew that ten-tribed Israel had been expelled from Palestine about 100 years previously when he uttered this prophecy and, to him, their locality was "in the land of the north," "the north country." Also he knew of their Divinely-intended subsequent migrations to their own island home, because of his own commission which is stated in Jeremiah 1: 10 (F.F.)

"See! I have appointed you to-day over nations, and kingdoms; to pull up, and to break down, and to destroy, and to erase; as well as to build, and to plant."

Driver's footnote on this reads: "Namely, by announcing in Yahweh's name, the overthrow, or restoration of Kingdoms," and he adds, "Jeremiah, so to say, is to be Yahweh's vice-regent over the kingdoms of the earth, with authority to declare His purposes regarding them." Also Jeremiah was soon to meet some of their advanced guard in the isles of the west, to where he was to transfer the Royal House of David.

To Build and to Plant

To show that this is not the far-fetched supposition of one too enthusiastic to prove his point by any and every means, we will now quote the two preceding verses to those under discussion. Once more we are immediately faced with that ever-present dissection between Israel and Judah; but this time it is plus the Davidic monarchy. The separateness of the three is most noticeable, and the blending into their perfect reunion is the great theme of the prophets, the time being still in the future, and the locality Palestine.

"Behold the days are coming, saith Yahweh, that I will raise up unto David a righteous shoot, and he shall reign as king and deal wisely (or prosper), and shall execute judgment and righteousness in the land. In his days Judah shall be saved and Israel shall dwell safely, and this is his name whereby he shall be called, 'Yahweh is our righteousness.'" (Jer. 23: 5-6, Driver.)

Dr. Driver's footnote on the name of this future king reads: "The king receives a name symbolizing the ideal character which the nations will then display." We quote the central phrases of Dr. Moffatt's translation:

"When I raise up a true scion of David, to reign both royally and ably, to enforce law and justice in the land; under him Judah shall be safe, and Israel live secure."

Dr. Gore's *New Commentary* writes on the above word "shoot":

"For Jeremiah 'the shoot' is an ideal human ruler acting for the Lord."

The Eclipse of the Exodus

We must again return to our studies of the two verses describing the eclipse of the Exodus, and see what the leading commentators have to say about this message:

"Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, The Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land." (Jer. 23: 7-8.)

Dr. Driver's comment is in his sectional headline on these verses:

"Those now in exile will have a share in these promised blessings; and the memory

of their deliverance will eclipse that of the Exodus from Egypt."

The Westminster Commentary writes on the words in verse 7, "They shall no more say":

"In times past the Exodus had been the outstanding marvel in the nation's history, and the event above all others in which God's power and favour had been shown to His chosen people, but so great will be His dealings in restoring the exiles to Zion that even the wonders of the Exodus will sink into the background. The Exodus loomed larger in the minds of the prophets as being the beginning of the nation, but the restoration from captivity* was to be a still more glorious rebirth."

In the *Century Bible* Dr. Peake comments as follows on verses 7 and 8:

"In the Messianic time the great deliverance of Israel from Egypt, to which for so many centuries the people have looked back as the most wonderful manifestation of Yahweh's goodness and power, will not be mentioned in such adjurations since it will be eclipsed by His deliverance of Israel from its wide dispersion."

It is not necessary to go beyond these three leading authorities; any others would only have to repeat the above expositions, with slight verbal variations. The essence would be the same.

The great fact of the future that emerges from this exposition is that a series of outstanding events will happen in the Middle East that will so capture the attention and fire the imagination of the parties concerned that events will make them cease to use one favorite expression and substitute another.

Clerical Indifference

With three such expressions of interest in the future importance of the fulfillment of this prophecy by these three experts, we are surprised at the clerical indifference to the problem of finding those ten tribes of Northern Israel; the final solution will be found when in our history we recognize a literal fulfillment of this prophecy in geography and history.

From the wording of these four verses, 5-8, we learn that three parties are referred to:

The Royal House of David.
 The House of Judah.
 The House of Israel.

We are bound in honor to accept this Divinely-given list. We have no

(Continued to page 388)

* Captivity: bitter exile. T. W. P.

Ephraim and Manasseh

ONE NEEDS ONLY to study the history of any movement that has as its objective the propagation of a truth newly revealed to recognize that, with the passing of time, subtle undercurrents begin to ebb and flow within the movement itself, creating confusion. An outstanding example of this is the present modernist subversion of the doctrines of the early fathers of the Church as taught by the apostles of our Lord at the opening of the Christian Era.

Because of the undermining influence of modernism in the Church today, many Christians do not know what they believe and they are confused by the very subtlety of the attacks made upon the faith of our fathers. They are bewildered by the conflicting views expressed by the so-called leaders of the Church, particularly by the use of terms which are construed to convey a meaning contrary to that which the words were originally intended to express. The result is that many have turned away from the Bible and have ceased to consider it inspired, or to have any bearing upon their daily living.

Born From the Pit

The Bible itself has declared that there would be a time in history when such an onslaught would be made in an endeavor to destroy the faith of the people and, if possible, deceive the very elect (see "The Night is Far Spent," *DESTINY* for July 1952, pp. 239-242). Its source is stated to be the Bottomless Pit and Satan is its instigator. He has made a careful choice of those through whom false doctrines inspired by him were to be promulgated by selecting men and women of scholarly attainment, thus giving destructive criticism an outward cloak of respectability. Schools and colleges have followed the lead set for them and theological seminaries have taught the findings of the modernists as truth in their courses. Many pertinent examples of the shallowness of modernist views are given in "The Crumbling Wall of Untempered Mortar," *DESTINY* for July 1949, and in "The Light That Is Darkness," *DESTINY* for Au-

gust 1949 (see also *Documentary Studies*, Vol. II, pp. 199-230*).

Harmonious Conclusions

In the inception of the propagation of the identity of the Anglo-Saxon-Celtic peoples with the northern ten-tribed Kingdom, or House, of Israel, the unanimity of belief among students working independently of each other in Great Britain, the United States and elsewhere was remarkable. With the exception of a few variations in minor details, they were all in agreement on the basic tenet that Great Britain fulfilled all the requirements of the promises made to Ephraim and the United States of America those made to Manasseh, both sons of Joseph born in Egypt:

"He [Manasseh] also shall become a people [the United States of America], and he also shall be great: but truly his younger brother [Ephraim] shall be greater than he, and his seed shall become a multitude of nations [the British Commonwealth of Nations]." (Gen. 48: 19.)

The testimony of these scholars is a striking example of the activity of the Holy Spirit, guiding these searchers after truth to the fount of revelation that would give them the incontrovertible facts of the identity. Their study of the Scriptures and a comparison of the Prophetic Word with the records of history led to findings which were completely harmonious in their over-all conclusions and the result was a oneness in thought from diversified sources that has had no parallel in history. The movement was so spontaneous in its inception that one can only account for it as the work of the Holy Spirit inspiring men in different localities and countries to proclaim a truth when the time had come for it to be made known. For this reason also it is impossible to attribute original discovery to any one investigator.

Organization of Kingdom

Following is a brief outline of the fundamentals accepted by those who have identified the descendants of the northern ten-tribed Kingdom, the

* \$5.00 postpaid (Vols. I & II together, \$9.50 postpaid). Destiny Publishers, Haverhill, Mass.

By Howard B. Rand

House of Israel, with the Anglo-Saxon-Celtic peoples of today.

God called Abraham from Ur of the Chaldees and, in obedience to that call, Abraham took up his journey to Palestine. There he prospered, as did his descendants, until, due to a famine, Jacob, whose name was changed to Israel, was compelled to take his sons and their families and go down into Egypt. The children of Israel increased in numbers and influence in the land of Egypt and, because of their greatness, Pharaoh feared them and brought them under bondage. God raised up Moses to lead His people out of the land and in the accomplishment of this He overwhelmed the hosts of Pharaoh by the waters of the Red Sea. Moses brought the people to the foot of Mount Sinai where God came into their midst and confirmed His intention to make them His Kingdom on the earth.

Following forty years of wilderness wanderings, during which time Moses schooled the people in the administration of the perfect Law of the Lord, they entered the Promised Land under the leadership of Joshua. So long as the people obeyed God's commandments, statutes and judgments, the nation prospered. When they departed from their observance, times of suffering and tribulation followed. The history of the united Kingdom of Israel was one of alternating prosperity and trouble, according to whether they were obeying or disobeying the commandments, statutes and judgments of the Lord.

While in the Promised Land, the people were at first ruled by judges; afterward God selected David to become king and He established his posterity as the House of David from which the rulers were to come who were to occupy the throne in the Kingdom.

Assyrian and Babylonian Captivities

After the death of David's son, Solomon, Rehoboam, the son of Solomon, came to the throne and the

House of Israel, *i.e.*, the northern ten tribes, revolted from the sovereignty of the reigning House of David, selecting the city of Samaria as their capital. From that day forward, the House of Israel (ten tribes), with Samaria as their capital, and the House of Judah (the remaining tribes), with Jerusalem as their capital, were two separate nations and from time to time they were at war with each other, sometimes in conjunction with a foreign ally.

The day came when the House of Israel had departed so far from the observance of the Law of the Lord that God allowed them to be carried away into captivity in the land of Assyria. About 130 years afterward the House of Judah suffered a similar fate and was carried away into Babylonian captivity. Seventy years later a remnant from those who had been carried away into Babylon returned to Palestine and became known as the Nation of the Jews. However, the House of Israel (from which no Jews are descended) did not return to Palestine again.

Christians have known and accepted the facts pertaining to the Nation of the Jews who returned from Babylon and rebuilt the temple and city of Jerusalem. That nation, as the only recognized representative of His people at that time, were present in Palestine to meet the Messiah when He came. However, the Jews rejected Jesus Christ as their Messiah and He was crucified, with the result that Jerusalem and the Temple were destroyed by the Romans in 70 A.D., and the Jews who escaped the slaughter were scattered abroad.

Christians know little of the history of the House of Israel after they "disappeared" in the land of Assyria. It is the prophets of the Bible who take up the story at that point, telling of the dispersion of the House of Israel and of their future regathering and exaltation. Leaving the land of their captors, and under different names, the tribes of the House of Israel moved across southern and central Europe, some planting colonies upon the continent while others passed on to the isles north and west of Palestine, the British Isles. There in the Isles of the Sea the people began to renew their strength as foretold by the Prophet Isaiah.

The Royal Line

Prior to this, and at the time Nebuchadnezzar came against Jerusalem

in battle, destroying the city and the Temple, Jeremiah, with a few survivors and the daughters of King Zedekiah, had escaped to Egypt. There they took ship and eventually arrived at their destination in Ireland.* Thus, the royal House of David was planted in the Isles, fulfilling the promise made through the prophets. The present Queen Elizabeth II, reigning in Great Britain, is therefore a lineal descendant of Tea Tephi, one of the King's daughters, the wards of Jeremiah, whom he brought with him to the isles.

Withstood Test of Time

The evidence brought to bear upon the identity of the Anglo-Saxon-Celtic peoples with the northern ten-tribed Kingdom, or House, of Israel has withstood the test of time and the attacks of its enemies. Every assault made upon this revelation has been based upon unbelief unsupported by sustaining facts, with the result that the knowledge of the identity has grown until millions today believe it. As pointed out in "What Saith the Scriptures?" (DESTINY for November 1951), with hardly an exception the objections raised are negative and based upon the assumption that the so-called "orthodox" belief that the Jews alone are Israel in the world today is correct simply because of its long acceptance:

"Furthermore, it is very noticeable that many of their assertions are made without giving any sustaining evidence and, when scriptural quotations are used, it is with complete disregard of context. No regard is paid to whether they are messages addressed to the House of Israel or the House of Judah, a ruse that makes their treadmill of confusion even more confusing as one examines these objections. . . .

"The many contradictory statements of these critics often reveal gross ignorance of the subject matter under discussion, a fact that disqualifies them from sitting in judgment upon the issues."

Boring From Within

Actually this type of criticism of the identity evangel has made no headway whatever against the truth. However, there is a more dangerous kind of foe of the truth who bores from within, attempting to undermine the very foundation upon which our case rests. The cunning of Satan has been recognizable in the subtle sabotage of the higher critic and modernist, the meth-

* See *Study in Jeremiah* \$3.50 postpaid. Destiny Publishers, Haverhill, Mass.

ods of these foes of Christianity being far more effective than the frontal attacks of the atheists and agnostics. It is not surprising, therefore, to discover similar conditions arising within the fold of those who accept the evidence of the identity but who would seek to disrupt from within, introducing discord by propagating perverted doctrines which are a misapplication of the truth of the Scriptures. Attention was called to this trend in "Authors of Confusion," DESTINY for December 1948 (see *Documentary Studies*, Vol. II, pp. 195-198), from which the following is quoted:

"For some years now we have been watching with concern the mushroom growth of the would-be prophets who have been giving out as signs their particular brands of wonders as they predict coming disasters with great detail, even dating the time of their coming. As we have watched we have observed the number of people who have run after these prognosticators and we have seen the love of many grow cold who in the past were enthusiastic supporters of the Gospel of the Kingdom. They have turned away from the simplicity of the Gospel of personal salvation and Kingdom redemption to follow the more sensational and momentarily exhilarating programs of these modern prophets. The attitude they have come to adopt is expressed in the explanation offered by one that he had progressed far beyond the simple rudiments of the fundamental teachings pertaining to the Kingdom of God.

"It cannot be too strongly emphasized here that Satan is endeavoring by every possible means to prevent Israel from awakening to her spiritual needs. He must at all costs stop those who are proclaiming the necessity for such an awakening. What better way is there to introduce confusion among the witnesses than to dangle before them the 'signs and wonders' of false prophets which, if followed, will hinder the further support of the proclamation of the Kingdom and its requirements? It is a common trick to divert attention from one object by pointing quickly to another in an opposite direction. The purpose is to throw the person off his guard. The pity of it all is that those who are thus being deceived are wholly unaware of the danger they face in falling short of attaining to the status of the elect who continue to faithfully point out their spiritual needs to His Kingdom people."

Engendering Confusion

The next logical step on the part of the enemy within appears to be to subvert the teaching of the identity as

it has been proclaimed by making radical changes in the application of terms. This perversion takes the form of denying the accuracy of the modern identification of Ephraim and Manasseh, reversing the nations to whom these terms have been applied. Some have even separated Joseph from his two sons, Ephraim and Manasseh, to make a special place for him apart from the inheritance that was to go to them. The result has been to engender confusion, causing many to question and wonder. But what do the Scriptures say?

Jacob told Joseph:

"And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine. And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance." (Gen. 48: 5-6.)

Smith and Goodspeed render this:

"I do therefore adopt your two sons that were born to you in the land of Egypt before I joined you in Egypt; Ephraim and Manasseh shall be as much mine as Reuben and Simeon. But the children that were born to you after them are to be counted to you; upon receiving their heritage they shall be called by the names of their brothers."

House of Joseph

What Jacob was saying is so clear it is difficult to understand how anyone can so twist the record to make it appear to mean anything else. Jacob was telling Joseph that his two sons, Ephraim and Manasseh, were thereafter to be reckoned as his sons and thus become the heads of tribes in Israel, but that the rest of Joseph's sons were to be reckoned tribally with the descendants of Ephraim and Manasseh and be called by their names. Therefore, wherever Ephraim and Manasseh are found, dwelling with them, and called by their names, will be found the descendants of the remaining sons of Joseph. Language could not be plainer.

Furthermore, this is borne out in Joshua 14: 4 where, in speaking of the sons of Joseph, they are all classified under the tribal names of Manasseh and Ephraim. Later, referring to the lot of the children of Joseph, which would include all of his descendants, Joshua (chapters 16 and 17) again designates all of Joseph's sons as being

classified under the tribal names of Ephraim and Manasseh, just as Jacob foretold. Again, this fact is confirmed when Joshua spoke of the House of Joseph, which would include all of Joseph's sons, but Joshua addressed them under the tribal names of Ephraim and Manasseh as follows:

"And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only." (Joshua 17: 17.)

Accordingly, all the descendants of Joseph formed only two tribes, but these two tribes were a numerous and powerful people among the children of Israel.

It is upon the misinterpretation of the meaning of Jacob's remarks pertaining to the other sons of Joseph that the subversion of the truth as to the inheritance of the descendants of Joseph apart from that of Ephraim and Manasseh is based. Had those who have injected this false doctrine into the teaching of the identity given honest heed to what the Scriptures actually say, they would not have been guilty of the responsibility of causing so much confusion.

It is absolutely unscriptural to seek to find any of the descendants of Joseph outside of the tribes of Ephraim and Manasseh. This was the command of Jacob and it is in conformity with this position that we find Ephraim and Manasseh always mentioned when Joseph's descendants are listed. The prophets carefully adhere to this designation when predicting the future of Joseph's posterity.

Before us as we write is a map on which the author has undertaken to designate the British Isles as Joseph, Canada as Manasseh and the United States as Ephraim. Others have reversed the long-accepted application of Ephraim to the United Kingdom and Manasseh to the great people of the United States. Both designations are absolutely contrary to the Scriptures and to the facts. Jacob declared that Ephraim was to become a multitude of nations, while Manasseh was to be a great people, and in these two alone were to be found the descendants of Joseph.

Jacob's Blessing

Since we are only interested in what the Scriptures have to say so that we may make our beliefs conform with the Word of God, let us follow through and

see if the above deductions are borne out by the facts. When Jacob blessed the two sons of Joseph, he was actually blessing Joseph, for the record states:

"And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn. And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, the Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth." (Gen. 48: 14-16.)

This blessing is in conformity with Jacob's previous statement that Joseph's posterity was to be represented in Ephraim and Manasseh only and all of his other sons were to be called by the names of these two sons. When Joseph saw that his father had crossed his hands so that his right hand rested upon the head of Ephraim, who was the younger son, and his left hand upon the head of Manasseh, his oldest son, he protested:

"Not so, my father: for this is the firstborn; put thy right hand upon his head. And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh." (Gen. 48: 18-20.)

Birthright Predominance

While Ephraim and Manasseh were joint recipients of the birthright, because together they inherited Joseph's double portion, it is made emphatic by Jacob's action that to Ephraim went the birthright headship. Great Britain, and no other branch of the Anglo-Saxon-Celtic peoples, fulfills in every respect the marks identifying Ephraim in the world today. The United Kingdom is a commonwealth of nations, a fact recognized and taught from the inception of the propagation of the knowledge of its identity with the northern ten-tribed Kingdom of Israel.

Furthermore, the people of Ephraim, the greater of the two, must of necessity have in their midst the Throne of David that was to be established over

the House of Israel forever. It is in Britain that a descendant of David's line, Queen Elizabeth II, reigns on the Throne of David.

The Great People

What of the United States of America? It is certainly not a company of nations, for, although made up of many states, no state is a sovereign government itself functioning apart from the supervision of the federal government. Just as cities and counties within the bounds of each state are subject to the state, so the states are subject to the national government at Washington.

Joseph's Inheritance

For many decades Great Britain has been recognized as a company of nations and the United States of America as a great people, this being so stated in secular history — the very designations by which Jacob declared the posterity of Joseph would be known in the latter days. Together they are the inheritors of Joseph's birthright. When listing the tribes of Israel and their inheritance, the writer of the Biblical Chronicles states:

"Now the sons of Reuben, the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph, the son of Israel: and the genealogy is not to be reckoned after the birthright, for Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's)." I Chron. 5: 1-2.)

The wonderful blessings accompanying the birthright were pronounced by Jacob and reiterated by Moses just before his death:

"And of Joseph he said, Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath. And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, and for the chief things of the ancient mountains, and for the precious things of the lasting hills, And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren." (Deut. 33: 13-16.)

Moses then stated in clear terms that all this would be realized through Ephraim and Manasseh:

"His [Joseph's] glory is like the firstling

of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh." (Deut. 33: 17.)

Smith and Goodspeed translate this last quotation as follows:

"So may these be the myriads for Ephraim, and these the thousands for Manasseh!"

Administration of Birthright

When the throne and the Kingdom moved westward, Ephraim and Manasseh, being joint recipients of the birthright, must of necessity have been predominant in the migrations from the East toward the West, for dominion belonged to them. Numerical superiority was promised to Ephraim and this has been so ever since his descendants became a commonwealth of nations. However, perhaps it will clarify the application of terms to point out here that the fulfillment of the prophetic allotments to the descendants of the two sons of Joseph applies to their administration of the birthright, rather than to the genealogical descent of those residing in the respective nations. The specific portions of the joint hegemony were not interchangeable, as shown by the lengths to which Jacob went when he crossed his hands in blessing the two young men. In carrying on the affairs of state, the Ephraim type of administration would govern the "company of nations," while the Manasseh form of administration would govern the "great people."

When, later on, Ezekiel listed the tribes of Israel, he named Ephraim and Manasseh and did not mention the name of Joseph, for he knew that Joseph's double portion in the inheritance was represented in the tribal position of his two sons. In the sealing of the tribes as given in Revelation, chapter 7, Joseph is mentioned but Ephraim is not, for the birthright which was originally Joseph's passed primarily to Ephraim who was set before Manasseh.

Source of Leadership

Let us deal with another spoke in this wheel of agitation as these authors of confusion attempt to muddy the waters of understanding. We are being told that, because the United States of America is apparently taking the leadership in world affairs today, the United States must therefore be

Ephraim and not Manasseh. Those who have adopted this innovation have completely overlooked what the Bible defines as leadership. Real leadership is based upon works of righteousness in the establishment of judgment, justice, equity and peace under the administration of Divine law. Furthermore, the Scriptures declare that leadership is to stem from the Throne of David which in these latter days is to rule in the House of Israel. It would of necessity follow that this Throne must be located in the land of the birthright son, Ephraim.

Leadership of Mammon

The United States of America is by no means furnishing the type of world leadership envisioned by the prophets. Washington is supplying a leadership of Mammon that may be aptly labeled "dollar diplomacy" as nations are coerced through bribery into adopting programs which are not based upon the wisdom of statecraft inspired from above.

The statesmen of the past, men who recognized the need for Divine guidance in conducting the affairs of state, knowing they were responsible to God for the way they administered the affairs of His people, are no longer occupying the seats of authority in either London or Washington. Because of the decline in British statesmanship, American dollars have flowed into the power vacuum created by the lack of effective leadership among the nations. This has enabled American politicians to force the acceptance of a made-in-Washington spending program, but to say that this squandering of our assets is furnishing leadership is the height of folly, as events will very shortly demonstrate when the dollar ceases to flow as freely as in the past. In the coming economic debacle the cessation of the financial aid so recklessly given will reveal that leadership based upon the power of the dollar is short-lived. When the judgment upon Babylon the Great reaches its zenith, the climax will reveal the inadequacy of Mammon to rule in world affairs.

Leadership of the Throne

Because the source of leadership will eventually be the place of the Throne, which will be the focal point of the "increase of His government," the prophecy of Isaiah is of importance:

"Of the increase of his government and peace there shall be no end, upon the

throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this." (Isa. 9: 7.)

Therefore, the Throne of David is to be the center of administration, from whence universal peace will ensue when justice and judgment are established in the earth. That throne is not in the United States and therefore the leadership temporarily seized by Mammon's manipulators will collapse with the passing of the present world economy. True leadership will then be reasserted from the Throne of David ruling in the midst of His people.

Significance of Heraldry

Further supporting facts of interest and importance, which refute the erroneous position of those who try to reverse the positions of Ephraim and Manasseh in the world today, are found in the study of the heraldry of Great Britain and the United States. The *Lion* of the Tribe of Judah and the *Unicorn* of Ephraim, the leading birthright tribe, are found in the coat of arms of Great Britain. On the other hand, *thirteen*, the number of Manasseh, is prominent in all the emblems and heraldry of the United States. In the book, *Judah's Sceptre and Joseph's Birthright*,* by J. H. Allen, the following is stated:

"Now, it is a significant fact, that when Manasseh separated from Ephraim — when the people who had become a *great* nation separated from those who have become a *company of nations*, because their branches have continued to run over the wall — he, Manasseh, or America, had just thirteen states, and that thirteen is the prominent number in all the emblems and heraldry of the land.

"The first national flag of those original United States had thirteen *Stars* and thirteen *Bars*. The bars symbolize the Union and the constellation of thirteen stars was intended to symbolize the nation formed of thirteen independent states.

"In this, the Great Seal of our country . . . we have the arms and crest of the United States of America. We would first call your attention to the fact that the eagle is holding in what is called the 'Dexter' talon an Olive Branch. In the fourteenth chapter of Hosea, that prophet who has so much to say about lost Ephraim-Israel, we have the following: 'O Israel, return unto the Lord thy God; I will heal their backslidings; I will love them freely;

for mine anger is turned away from him. . . . I will be as the dew to Israel; he shall grow like the lily (the national flower of Egypt), and cast forth his roots as Lebanon (royal cedar). His *branches shall spread*, and his beauty shall be as the *OLIVE* tree. Ephraim will say, What have I to do any more with idols?' Ephraim is the representative of the house of Joseph, and we have placed this Scripture before our readers that they may see that the *Olive* tree is among the insignia of the birthright family, and that it is here represented as belonging to one of the *Branches* of the birthright kingdom, and since the birthright is Joseph's, it is the *Olive Branch of Joseph* which has been placed in the 'Coat of Arms' of Manasseh, the thirteenth tribe in Israel, who has now fulfilled the prophecy of becoming a *great* nation.

"Still this fact, if it stood alone, might not mean so much, but in the other talon, which is called the 'Sinister,' is a 'Bundle of thirteen *Arrows*,' which represents the nation individually and collectively prepared for war. . . . The *Shield*, or escutcheon, which is borne on the breast of the spread Eagle, has thirteen pieces, called *pales*, or *paleways*, which comes from the same word as *palings* or *pickets*. These thirteen paleways are united by one at the top. The Lord said to Abraham: 'I am thy *Shield*.'

"On the national seal of America, the 'Great People,' above the shadowing wings and the scroll, is a *Cloud* emitting rays of *Glory*. Aaron spake unto the whole congregation of the children of Israel . . . and behold the *Glory* of the Lord appeared in the *Cloud*.' To our fathers that glory

Cloud was significant of the presence of Jehovah. . . . But this is not all, for this *Cloud* of our American heraldry surrounds what is called 'The Constellation.' This constellation is a group of thirteen stars, or planets, on a field of azure sky, which is exactly the same number of planets that appeared on the azure sky in the dream of Joseph, which drove him into separation from his brethren.

"Any one of these features in the blazonry of our nation might have been a coincidence, but when we see that there is not a single feature, but that which is Josephic and Israelitish, it is simply astounding. But when we turn our face upon the reverse side of that great national seal we are overwhelmed, for there stands the Great Pyramid of Egypt, which is one of the two great monuments of Egypt, the birthplace of Ephraim and Manasseh." (pp. 318-326.)

In the "Our Race News-Leaflet" of February 1903, on the subject, "Our National Number Thirteen," Professor C. A. L. Totten greatly enlarges upon the marvelous persistency with which the number thirteen appears in our history as well as in our heraldry. He sums up his remarkable findings in the statement:

"The United States of America is simply covered with the number thirteen; by inheritance, by birth, by circumstance, by prophecy and by fulfillment; for our entire history has been dominated by it."

Infiltrating Virus

Let those who would take from us our inheritance in the blessing of Manasseh please explain why we so persistently cling to Manasseh's number thirteen?

The old marks of identification still stand and the evidence given through inspiration to those whom the Lord raised up to first proclaim the identity of His people in these last days is still true to fact in spite of all the assaults made against their position. The failure of the frontal attack against the citadel of the truth concerning the identity, responsibility and destiny of the Israel of God is now being followed by an infiltrating virus, so that, from within the fortress itself, viewpoints of perversion are being propagated which were unthought of by the fathers of this great movement. To be forewarned is to be forearmed, so let us test by the Scriptures the statements of those whose main purpose seems to be to alter beliefs without presenting adequate scriptural, prophetic and historical evidence to sustain their sensational theories.

WHO AND WHERE ARE THE LOST TEN TRIBES?

By REV. JOHN HESLIP

In seeking to answer these questions we must be guided by the Scriptures and by history. In this pamphlet we have an outstanding discussion of the Scriptural and historical factors involved. Evidence is furnished from both the New and Old Testaments to demonstrate that Israel is a nation in the world today apart from the Jews. Written by an American clergyman and originally read before the Ministers' Association of a Pennsylvania city, it is a short but timely treatise on this fascinating subject.

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(Continued from page 370)

"We are banking on forces which do not exist, and ignoring — or underestimating — forces which do exist and which work against us.

"We have been counting heavily on a reasonably quick Western European comeback to something like prewar economic and military normalcy. We must abandon that hope.

"A crisis-torn world purposely kept in turmoil by Moscow, and too much reliance by Europe on American aid, has brought on the gravest economic crisis since the war.

"This crisis, if unchecked — and if Stalin's fifth columns inside Western Europe keep up their tactics — could develop into a bigger menace than the Red Army.

"For reasons beyond her control, England will never again be a rich and powerful country. The kind of world in which she flourished is gone. With it also vanished her ability to maintain vast armies and navies.

"France, on the other hand, still could regain much of her former glory. Her natural wealth is still there. Her citizens are pretty well-off. Her foreign trade can be revived. But to cash in on these assets, she will have to suppress her political saboteurs and restore her national unity.

"Italy is in much the same boat, only she has less wheat, less coal, fewer raw materials, greater population pressures, more unemployment and more poverty.

"Germany, to all intents and purposes, can be counted out of the Allied defense picture. Russia will make certain that East Germany more than balances West Germany. Besides France — whose own defense force is limited by lack of means — will never agree to a German force big enough to become a threat to her.

"Here, then, are the four European defense bastions on which the U. S. has been relying. With the United States, they were to have formed the heart of the free-world defense system.

"Despite the promises in Lisbon last February, there will be no 25 battle-ready divisions this year, nor 50 divisions next year, but even if twice that many were at hand right now, they could not stand up against the Red Army's 200 divisions of fanatical, hate-driven robots.

"For Western Europe, happily enough, has no robots. Unhappily, however, its 270 million inhabitants are encumbered with conflicting emotions, none of which are warlike. But there is plenty of neutralism, communism, anti-Americanism, doubt and fear.

"So the whole defense concept — including the dream of a really United Europe — remains mostly a blueprint.

"Spain, which might have lent strength to the system, has been blackballed. Portugal, which is in it, is cut off from the rest

of Europe by Spain. Turkey may be outflanked any day by an erupting Iran. Greece and Yugoslavia are useful only so long as the West holds fast. North Africa, the Middle and Far East, including India, are aflame with anti-Western sentiment.

"So we are not winning the cold war. Russia is. Time is not working for us, but for her. She is spending little. Her stooges do her fighting and dying. Her fifth columns undermine our recovery from within while she builds up her own war potentials unhampered.

"Washington, on the other hand, keeps on taxing and spending as if with sheer dollars alone we could buy both friends and victory. Yet our friends are beginning to turn sour and our dollar is on the skids.

"Our other main reliance is the atomic bomb. But the bomb will soon cease to offer us the security it once did. Experts agree that a hundred or so enemy bombs, dropped on the right places, would put us out of business for a fatal length of time, no matter how many we have in our stockpile.

"It would seem, therefore, that the time has come for another good look at our hand — for a complete re-appraisal of our entire foreign aid and national defense policy.

"Under no circumstances must we 'abandon' our allies — to use the stock expression. That would be the signal for other and more costly Koreans. At the same time it would be folly not to make certain that the dreadful thing which the authorities don't even like to mention — namely, a nationwide atomic 'Pearl Harbor' — cannot happen to us.

"An economic collapse could be just as fatal, as Prime Minister Churchill has taken pains to warn Britain. No defense program, he said, can last without the economic strength to carry it on.

"Two years ago, the Canadian dollar was worth only 90 cents of our money. Today, it is worth approximately \$1.05. The gap is still widening and our living costs keep soaring as our dollar falls.

"Why? Canada has a balanced budget. She even has a surplus. Canada refuses to spend more than she can afford — even to help England, her mother country. Or NATO or Korea, or on her own national defense. We go deep in the red for all these things.

"The handwriting is on the wall. The Grand Alliance is ailing and it can't be cured merely by Congressional appropriations or by permanent European reliance on free dollars.

"The whole Western security problem needs to be gone into — not by a gathering of Fancy Dan diplomats bent on being 'nice,' but by informed, hard-headed leaders — men with guts to recognize and face realities.

"Probably never in all history has so much depended upon one man — you, the next President of the United States."

The Iron Curtain Over America By JOHN BEATY

THIS BOOK is the first comprehensive, documented account of the origin, the scope, and the intentions of the "insidious forces working from within," which are seeking to destroy America and Western Christian civilization.

Do you know why our three Democratic presidents in the twentieth century have given us three foreign wars? Do you know who controls the foreign policy of the present national administration? Do you have any idea of the relation between war dead of native stock and immigration? Do you know that, in defiance of all quota and other laws, as many as

77% of our immigrants per year have belonged to one unassimilable minority? Do you know why the Middle East, friendly for a hundred years, is now inflamed at Britain and America? Do you know the strange ways in which our Administration helped the Communists who were killing our men in Korea? Do you know the extent to which censorship denies you the truth?

After reading *The Iron Curtain Over America* you will know the answers to the above and hundreds of similar questions.

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OFFICIAL SWEDEN IS MUCH disturbed by the discovery of a Soviet spy ring. There is great reluctance to talk about it and the publication of some of the facts may cause a denial. This matter is known as the Embom affair. The key person in the ring was Dr. Ilke Manna. This woman was responsible for its organization, under the direction of Colonel Valentin Grugorov, head of the Scandinavian section of the Russian intelligence.

A search of her residence revealed a number of serious facts. It was discovered that Russia had two illegal landing strips in Sweden, one at Tärändö and the other near Vaggeryd, in South Sweden. These landing fields were used for infiltrating agents, etc. Dr. Manna was responsible for placing these agents and some of them succeeded in making contact with persons in responsible administrative posts, where they had access to defense plans and, in particular, knowledge of the proposed location of air raid shelters, anti-aircraft defenses, etc. It is believed that the amount of information obtained by this means was considerable.

An important conference has recently taken place between the Hungarian and Russian Intelligence authorities and the Hungarian Secret Police, in connection with revelations about the activities of the Hungarian Legation in Cairo. These revelations led the Egyptian authorities to make inquiries and there was a sharp reaction in Budapest. In consequence of this commotion, one of the most dangerous agents, *viz.*, M. Latzkovich, was removed from Cairo and is now Hungarian Consul-General in Istanbul.

M. Kallos, who was also working as a secret agent in Cairo under diplomatic immunity as Commercial Attaché, was transferred to New Delhi. He remained there only a short time, however, and has now been recalled to Budapest. It is intended to send him to Jakarta, as he is considered an expert on Moslem countries. He must be considered one of the most dangerous Russian agents.

In foreign policy, China is playing an increasingly important part in the strategy of the whole Soviet bloc. In June, an invitation was sent from Peking to countries in the Asiatic and Pacific areas to meet in Peking for a peace conference. A preparatory meeting is said to have been attended by representatives from 20 countries of Asia, Australia, North America and Latin America. The strategic and political importance of a Far Eastern bloc grouped around China could hardly be overestimated. Asia, like Russia, is so vast that its extent and resources are able to bind and neutralize large Western forces, thus freeing China's allies for moves in other important areas.

Recently the governments of India and Burma have discovered a plot by the Tibetan Communists to infiltrate spies into their countries. As is well known, there are certain Buddhist shrines in India and Burma (at Gaya in India, for example, or at Popa in Burma), where Tibetan monks on their pilgrimages have been allowed free entry without passport or visa formalities. This arrangement has been in operation for many years, just as Indian or Burmese pilgrims are entitled to travel to holy shrines in Tibet.

The Communists have taken advantage of this arrangement to send a certain sect of Tibetan monks called "Ch'oundokys" into India and Burma as spies and agitators. This particular sect of Tibetans have always given their support to the Chinese Communists and, in fact, acted as their fifth-column during the occupation of Tibet.

## REVIEW of WORLD AFFAIRS

By KENNETH DE COURCY

As a result of this breach of faith on the part of Tibet, there is danger of the termination of the reciprocal arrangements between the three countries. This will cause great hardship to the many genuine pilgrims — Indian, Burmese and Tibetan — who, each year, undertake the rigors of the pilgrimages into each other's territories.

It has become much more difficult to obtain information about Russia's atomic industry and, particularly, about the work of Professor Pontecorvo. It now takes a long time to get at the facts. Pontecorvo was due to make an important experiment in nuclear fission in July. We have failed to get any later information. It is to be hoped that our communications have not been cut but it is possible. It is, of course, of first importance to discover whether or not the Professor's experiment was made and, if so, whether it was successful.

Spain's progress has been, in its own way, almost as spectacular as the recovery of Germany. This summer saw the end of rationing of petrol, coffee and sugar. Nothing is now rationed. The freeing of the market, except for price controls of essential consumer items, has caused hardly any rise in prices. They are certainly not low but they remain at a bearable level.

In the political field, Franco is still on the crest of the wave of public approval. He is in good health, vigorous and active. But the fact of his 60th birthday reminds thinking people of the need for stability and continuity. This brings up the question of the monarchy, which is discussed with greater interest than ever before.

One of our special correspondents has made a firsthand study of affairs in Eastern Germany. Underlying the official speeches at the July Party rally was the new Party program for administrative unification, an intense military effort, economic reorganization and the total absorption of youth, schools and churches. The desperate speed with which the program is now being carried out is worth watching, because this shows the extent of pressure and reaction existing in Eastern Germany.

Even in the realm of security and control, county and district have become the basis of action. Since administrative reform was enforced, no one is allowed to leave the district of his residence without special permission. The purpose of this reorganization is self-evident. Strongly entrenched local and regional traditions and resistance are broken, while the governmental machine is centralized. The button can be pressed in Berlin — by order of Moscow — and the ruling goes through uniformly, even to the last village. That is the theory. The first result, however,

is utter confusion. Some of the previous services — although dissolved in theory — still function, while the new ones have either not yet taken over or go in a different direction.

This situation is further complicated by the presence of both Russians and Germans in the higher administration. Russian liaison officers do not appear openly, but they are in all the key positions. They have the last word and their influence can be clearly felt. No one who lives in Eastern Germany has the slightest doubt about it. People know by experience what a purely German administration is like — extremely methodical, orderly, and exact, with firmly set basic rules. Quite a different spirit now rules in the German Democratic Republic. Negligence, disorder and despotism conflict with an Asiatic passivity. To all those who observe and think, it is evident that it is not the Germans who finally rule and decide in their own country.

Both Russian and German troops are stationed on the territory of the German Democratic Republic. Russians are strictly quartered and forbidden any contact with Germans. The Russian soldier lives in the military camp assigned to him, as in a ghetto. His free time is spent with his comrades in the barracks, with drinks, songs and similar amusements. Contact with the Central-European world — even in a People's Democracy — is considered harmful to his morale and might endanger military secrets.

A revealing fact of Eastern German strategic planning is the creation and extension of so-called *Sperrzonen*. These are territories along the demarcation line, around the uranium mines and the Baltic Sea border. Along the demarcation line, the movement of refugees and the possible exchange of information have to be cut off. The uranium mines have to be protected from sabotage and spies.

Finally, the newest development on the Baltic Sea, which ties in with Swedish news and aircraft incidents, points toward intensive military preparations in that area. An interesting fact was one of the latest notes sent by the Eastern German Transport Ministry to the Swedish railroads. The latter were informed that, from now on, their ferry boats were no longer to enter the port of Sassnitz but had to go much farther west to Warnemuende.

Reliable Eastern German sources complete the picture. The coastal line north of Berlin around the port of Stralsund is strongly controlled. It is difficult to get permission to travel in that area. Conditions are worse for the two islands off the coast — Ruegen (of which Sassnitz is one of the ports) and Hiddensee, once fashionable resorts. Today the daily boat from Stralsund to Hiddensee is practically empty with the exception of uniformed people, security agents and high officials. Eyewitnesses report that the waters around the island are constantly patrolled.

Similar conditions are reported from Ruegen. It is no longer a resort and, on the opposite near-by mainland, residents complain about the disturbing noise of what they think might be a strong anti-aircraft battery. Others wonder about guided missiles. From the Swedish shore, on the other hand, fleets of Ruegen "fishing boats" are regularly observed. To the eyes of Swedish fishermen, they look more like landing barges. On both islands and around Stralsund, great building activities are going on. Hitler's coastal fortifications are being restored and are now said to be more powerful than before.

In every branch of economic life, the main purpose of the Party program is nationalization and strategic production. As far as industry is concerned, nationalization is

complete. All factories are now "owned by the people."

Despite all efforts, Eastern German industry has to work in difficult conditions. Its specialists, engineers and scientists are first class and work hard. They have to overcome a constant scarcity of materials, a lack of capital and, often, orders and counterorders from the highest administration. The large-scale deliveries in material and finished goods, which Russia is constantly claiming from German economy, explain why heavy industry is unable to make any profit.

Land reform is complete as far as big property (except the church estates) is concerned. The next move is to be the elimination of independent peasants. But resistance is fierce. In view of that, the authorities have chosen an intermediate solution — the production co-operative. Property still remains individual but buying, selling, use of machines, etc., are in common. Advantages are attached to voluntary participation in the scheme, such as reduction of forced deliveries and of taxes, use of agricultural machines, etc.

Despite propaganda, most farmers refuse to volunteer. In that case, pressure is used: heavy taxes are claimed; punitive deliveries are requested (frequently even of goods which that special farm or region does not produce); strict tax revisions are made as far back as 1945, and retroactively heavy punishments — sums of 10,000 to 15,000 marks to be paid in cash and at once — imposed. Farm labor is drafted into industry; no seeds or fertilizers are granted through the public distribution centers. No choice remains: the farmer has to join the co-operative, although he knows that the next step is total collectivization, the kolkhose system. Many farmers have been totally ruined and sent to labor camps or drafted into heavy industry.

The people of Eastern Germany live rather miserably. One is impressed by their physical condition, which distinguishes them from the man-in-the-street in Western Germany. The Easterner shows signs of undernourishment, tiredness and overwork. He is badly dressed and seems under constant pressure. Housing is bad and scarce. Goods are rationed and often even those are unobtainable. Salaries are low, while the cost of living is constantly rising.

The Soviet Ambassador to Prague, M. Levrentiev, is one of the chief cultural and educational experts of the Soviet Foreign Office. Since his appointment, he has devoted much attention to the absorption of Czechoslovakia into the Soviet system. It is due to him that the Russian language now has so important a place in Czech education. Soon it will be impossible to get even the lowliest public appointment without a knowledge of Russian.

The Czech flag may no longer be flown except alongside that of the Soviet Union. The Czech national anthem may not be played without the Russian anthem. It is thought that the Czech anthem will soon be superseded. All history teaching in schools is being reviewed in the context of Czech-Soviet friendship. This has gone so far as to declare Jan Hus the predecessor of the Communists and an advocate of pan-Slavism.

The foregoing is the eighty-fifth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, cabled from London and published in *DESTINY* by special arrangement with the author.

Readers desiring the complete "Intelligence Digest" may obtain it by subscription at \$10.00 a year, through *Destiny Publishers*, Haverhill, Mass., in which case it will come to you direct by mail as soon as printed, following receipt of the cable. — Ed.



# Days of Darkness

**W**ORLD REPORTS during the late summer indicated the marshaling of forces, the sharpening of tensions, as the global drama swept toward its culmination. Asia, Europe and uneasy North Africa all saw developments unfolding long-evident trends. Of predominant importance was the accelerating deterioration of the West's strategic position in the Middle East.

More clearly than ever the chronological cycles highlight the close interrelation of the several phases of the global crisis. European economic weakness, Middle Eastern turbulence and the battle against Communist aggression in the Far East are all interwoven as the God of Judgment guides the nations step by step to the awesome climax of the present dispensation.

Hastening this fateful climax were the efforts of materialistic scientists all over the world as they vied with one another in heaping up discoveries which can only bring woe to unregenerate humankind. A civilization overhung by the nightmare of atomic age frightfulness was further threatened by the disclosure that guided missiles were playing an increasingly important role in the Korean war.

That the Communist world was was readying itself for imminent crucial campaigns was evidenced both by the prolonged Sino-Russian conferences in Moscow and by the proclamation of a Communist Party Congress to convene on October 5. Meanwhile, Western official circles expressed concern over sighted vapor trails which indicated enemy planes were scouting NATO bases in Greenland and Labrador.

It was noted last month that the August 20 proclamation of the forthcoming Communist Party Congress fell 5 x 666 days after the Allied invasion of Sicily. Even more noteworthy is the fact that the solar measure of that same 5 x 666 period separates August 20, 1952 from May 22, 1943 when the Soviets announced the dissolution of the Comintern (near bottom of Chart I). Also of interest is the measure of 390 days (Israel's chastisement) extending from August

20, 1952 to September 14, 1953, which will be 1290 days solar (desolation) after the Soviet-Chinese friendship pact was signed on February 14, 1950. The various time-factors stress that the marshaling of the anti-God heathen hordes (symbolized by 666) is to have a desolating effect upon apostate Anglo-Saxondom.

The Russians on August 23 delivered their reply to the July 10 Western note on Germany. The Kremlin insisted that the feasibility of all-German elections could be discussed only after a four-Power conference had taken up other matters, including the German peace treaty and the formation of an all-German government. Significantly, this August 23 Russian note came a perfected fruition period of 1040 plus two days after October 16, 1949 when Moscow recognized the Communist East German government (upper half of Chart I).

August 23 also marked a tensening of the Tunisian crisis as the Bey's unofficial Arab advisory group rejected the reform program advanced by the French. This development links to the Middle Eastern chronological pattern by a lunar 7 x 120 (perfection in warning) period extending to November 29, 1954. The latter date will be 2520 days solar after the UN voted to partition Palestine in November 1947 (top of Chart I). Note that the mean terminal of the 7 x 120 cycle extending back from the 1954 date marked August 11 when Premier Mossadegh of Iran received dictatorial powers.

All reports agree that India holds high priority in the Communist schedule of activity for the months ahead. It was therefore significant that a Calcutta dispatch on August 24 should reveal that Chinese Communist troops had moved into a 200-mile stretch of no man's land north of Bhutan, northeast Indian state. This was 286 days lunar after November 16, 1951 when a UN unit abandoned efforts to work out a peace settlement between the Jews and Arabs (near bottom of Chart II). The August 24 "displacement" terminal also appropriately brought new clashes between the Israelis and units of Jordan's Arab Legion.

*By William O. Lay, Jr.*

Further symptoms of unrest in the India area came to light on August 28 when reports disclosed the kingdom of Nepal had closed its borders to foreign visitors for a six-week period. Nepalese officials indicated this was done in order to complete the reorganization and stabilization of the government. The date fell a lunar tribulation period of 1260 days after the Atlantic Pact was signed on April 4, 1949 (near bottom of Chart II). In addition, August 28 was 286 days after November 16, 1951. Note that both the lunar and mean terminals of this 286 cycle marked developments in the India-China area.

President Truman and British Prime Minister Churchill on August 30 jointly urged Premier Mossadegh of Iran to accept a three-point plan for settlement of the Anglo-Iranian oil dispute. The appeal was immediately rejected. And in Indo-China the Communists announced plans for broadening their control over the Viet Minh nationalist movement.

These two August 30 developments came 3 x 666 days after the Truman Doctrine for containing Communism was proclaimed on March 12, 1947 (bottom of Chart I). In addition, a 1260-day period extends from August 30 to February 11, 1956, which will be 11 x 1290 days after the United States entered World War I in 1917. (Recall from the article, "Light Amid Confusion," in *DESTINY* for January 1952 that March 12, 1947 marked the beginning of World War III, Russian style.)

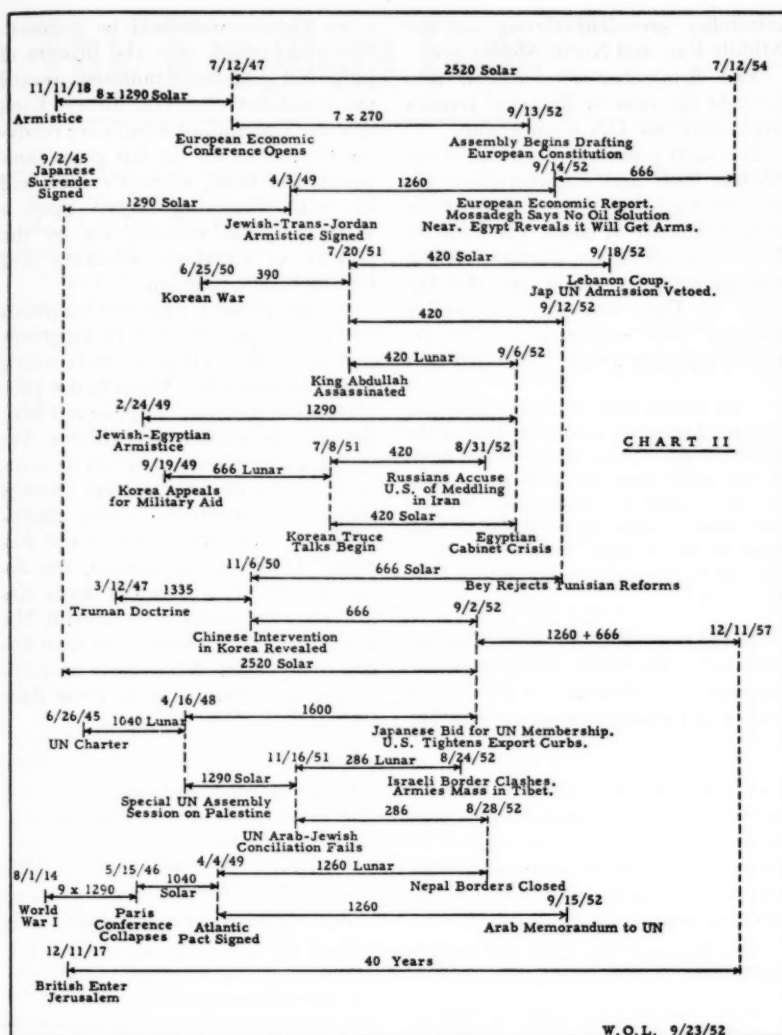
Russia on August 31 accused the United States and Great Britain of meddling in the internal affairs of Iran through their efforts to settle the Anglo-Iranian oil dispute. This was 420 days after the Korean truce talks began on July 8, 1951 (center of Chart II). The 420 time-measure, one-sixth of 2520, merges the trial or probation connotations of the latter number with the significance of six, which symbolizes the imperfection of the human world-order in opposition to the perfection of the Divine system.

The Western Big Three on Septem-

Uneasy Egypt passed through another political crisis in early September. On the sixth, army pressure forced Premier Aly Maher to include in his cabinet a Nationalist who opposed any negotiations with Great Britain before its troops leave the Canal Zone. The next day General Naguib took over the government in a sudden crackdown which resulted in the arrest of 46 opposition leaders.

But over the Strasbourg deliberations fell the pall of accelerating economic deterioration. On September 14 a United Nations report disclosed that signs of depression were appearing all over Western Europe as industrial employment and production stagnated





points in the Premier's suggested counter-proposals.

Meanwhile, in Moscow the talks between Russian and Red Chinese leaders concluded with the release of notes by both sides. Concerning this development the *London Times* commented:

"The Russian retention of Port Arthur and the secrecy about most of the discussions combine to suggest that the Communist leaders do not count on any relaxation of the tension in the Far East or particularly in Korea. . . . There is nothing in fact to suggest any change in the Communist strategy that is designed to keep a large Western force tied up in Korea while continuing to instigate and maintain revolts in other areas."

The September 16 terminal, which brought the two events just noted, links significantly to both Chinese and Palestine developments. It fell 1600 plus 153 days after November 29, 1947 when the UN voted to partition Palestine. As was shown in the article, "Through Judgment to Restoration," in *DESTINY* for September 1951 (pp. 319-320), the 1600 plus 153 time-measure combination (or that of 1600 plus 10 x 153) marks related developments at successive phases of the process of judgment upon "Israel mine elect."

Other chronological data on September 16 shows that it was 1290 days lunar after April 23, 1949, when Communist forces captured Nanking, and 1040 days lunar after November 26, 1949, when China lodged its appeal to the UN against Communist aggression (top of Chart I). The November 1949 date also marked Trans-Jordan's rejection of the UN plan for Jerusalem. Study of the charted material relating to September 16, 1952 will show how precisely it unfolds both the Chinese and the Palestine patterns.

The newspaper *Paris Presse* on September 17 reported that a secret Moscow agreement granted Russia strategic bomber bases in Tibet and concession rights to uranium mines. On the same day a delayed dispatch from the Korean theatre described the successful attack of a guided missile launched from a U. S. aircraft carrier against a North Korean target 150 miles away. This ominous event underscored the imminence of a grim era when deadly pilotless missiles may at any time streak in to strike unerringly at a nation's most vital centers.

It is most significant that this shadow

or fell. It is especially significant that this UN report was issued exactly 666 days before July 12, 1954. This 1954 terminal will be 2520 days solar after the European Economic Conference convened in 1947 to organize its participation in the American program of Marshall Plan aid. That all the billions of American dollars squandered under this plan failed to bring either recovery or stability to Europe is underscored now by the September 14 UN report.

A 1260-day measure extended from the April 3, 1949 armistice between Trans-Jordan and the Israelis to mark September 14 for tribulative developments affecting the Middle East. This indication was fulfilled by events in both Iran and Egypt. In Iran, Premier Mossadegh advised the Shah that no solution of the oil deadlock with Britain was imminent and that the nation would have to operate its economy

without oil income. Meanwhile, Premier-General Naguib declared that arms were on the way to Egypt, although he refused to say from where.

Six Arab nations on September 15 filed a memorandum charging the Israelis with "arrogant defiance" of UN decisions. This memo was in connection with a request for a full airing of the Palestine issue at the UN Assembly session opening on October 14. A similar request was filed by the Israelis. The date was 1260 days after the Atlantic Pact was signed on April 4, 1949 (bottom of Chart II).

The Iranian Majlis met on September 16 to legalize Premier Mossadegh's earlier rejection of the Truman-Churchill oil settlement proposals. After voting confidence in the Mossadegh policies, the Majlis asked the joint parliamentary board in charge of the oil properties to review certain



of greater scientific frightfulness should fall over the world precisely a trial or probation period of 2520 days after the organization of the United Nations, the world league which men in their presumptuous folly imagined would secure unending peace and security (center of Chart I). The September 17 terminal was also 270 days after December 22, 1951 when Great Britain rejected Iran's ultimatum on the purchase of oil. And a lunar period of 1260 days extends from September 17 to February 11, 1956, which will be 11 x 1290 days after the United States entered World War I on April 6, 1917.

Internal unrest struck another Middle Eastern nation on September 18 as General Fuad Shhabab seized power in Lebanon and drove President Beshara Al Koury from office. This was 420 days solar after the assassination of King Abdullah of Trans-Jordan on July 20, 1951 (upper half of Chart II). Refer there and note that all three terminals of this 420 cycle marked developments underscoring the tindery

instability prevalent throughout the Middle East and North African area.

The September 18 terminal also brought the veto by Russia of Japan's application for UN membership.

Incessant political upheavals in the Middle East and elsewhere are yet another sign that the last days of the present age are at hand. The Prophet Daniel, in his visions, "beheld till the thrones were cast down, and the Ancient of Days did sit." A similar thought was expressed earlier by Isaiah when he wrote:

"And it shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. . . . Then the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously." (Isa. 24: 21-23.)

These two brief verses graphically summarize the whole sweep of events through the turbulence of the world's travail of judgment on to the new era

when righteousness will be restored. For many years now the process of judgment has been building toward the imminent climactic throes. Even now the Communist hordes are readying themselves for the last great campaign. The blow, when it comes, will fall with shattering impact upon a Western world softened up by the policies of socialistic schemers and mountebank politicians.

At the present time the emphasis has to be upon the fact of judgment and upon the change of heart which must transform the Anglo-Saxon peoples before they can be preserved from the enemies within and without. Yet the meaning of the times can be comprehended only if the present chaos is seen as the transition to a new dispensation of unparalleled peace and stability. It is this knowledge, the assurance that the Lord of lords has provided the means of preserving His Israel inheritance from their own follies, that makes Bible study so comforting and rewarding in these dark and perilous days.

(Continued from page 376)

option; there is no ambiguity in the prediction. Next we are told that ten-tribed Israel's migrations and the literal fulfillment of the term of punishment, followed by world-wide expansion and blessing, will eclipse in importance the history of Israel's Exodus from Egypt.

### *The Great Contrast*

The first was a matter of only forty years; the other must cover two periods:

1) The length of Israel's punishment; namely, the Seven Times, or 2520 years, from 721 B.C. to A.D. 1800.

2) The subsequent period of expansion and blessing.

During this long period God "conducted" the seed of the House of Israel to the isles of the west, and evolved their destiny into becoming "a nation and a company of nations," and "a great people," the two Biblical descriptions of Great Britain and Great America in these latter days.

### *Zion's Exclamation of Incredulity*

In the 49th chapter of Isaiah, the chapter which contains the giving of the mandate to Britain, and the mention of Terra Australis — the bushland, the Latin translation of the Hebrew

for "the land of Sinim" — there occurs a dramatic expression of surprise on the part of Zion, which stands for Jerusalem and Judah. It is in verse 21, but its reference is governed by the opening words of verse 14:

"But Zion said 'The Lord hath forsaken me, and my Lord hath forgotten me.'"

Now read on and come to verse 21 for the exclamation of surprise and amazement of official Jerusalem and Judah. We quote three versions for comparison:

"And you shall say to yourself,  
'Now, who bore me all these children?"

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I am childless, I am barren;  
Who can have reared these for me?  
I have been left all alone;  
Can these be really mine?" (Isa. 49: 21, *Moffatt Trans.*)

Ferrar Fenton's rendering is:

"And you say to your heart,  
'Who begat me all these?  
I was widowed and lonely,  
An outcast, and captive, and prisoner, —  
So who brought up these?  
I was shattered to pieces, —  
So then these, whose were they?"

Smith and Goodspeed translate:

"And you shall say to yourself,  
'Who can have borne me these?  
I am bereaved and barren, exiled and banished,  
So these — who can have reared them?  
Lo! I was left alone;  
Whence can these have come?"

The result of the full acknowledgment of all this is at the end of verse 26:

"Then shall the whole world learn that it is I who saves you, I the Eternal." (Isa. 49: 26, *Moffatt Trans.*)

There is no limitation about these prophecies; this knowledge is to be world-wide. This is the revelation of true Israel apart from Judah and will bring about the total eclipse of the Exodus!

# "Thy Kingdom Come"

THE LORD'S PRAYER is a petition everywhere subscribed to by Christian people and organizations bearing the name of Christian. It was prescribed by the Lord Jesus Christ Himself as representing the greatest need of mankind and, inasmuch as it also covers the gamut of human transgressions, it is obviously necessary that the suppliant should know what he is asking for and what he may expect to receive. This demands a searching examination into those three Divinely-inspired words, "Thy Kingdom come." They mean no less than that God's sovereign rule (which is the order of His heavenly Kingdom with all its inestimable benefits) will be established here on earth for us mortals to enjoy. Stupendous thought!

Just why such rapture should be reserved for such a disobedient people passes all understanding, yet that is the prospect plainly presented by Jesus Christ, whose promise of fulfillment, sure and inviolate, bears the Divine seal of our Omnipotent God when we, as a nation, shall have attained to that state where, "This is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him" (1 John 5: 14-15).

The Gospel of personal salvation is known wherever the Bible finds a footing (the paramount qualification of citizenship in the Kingdom of God), but comparatively few know that the Sacred Book contains another vital message for the nation known as the Gospel of the Kingdom, the very vehicle by which that familiar prayer will be consummated. Surely, then, it behooves us to examine these Divine oracles and understand the superlative benefits which will accrue from our obedience to the precepts laid down. The Gospel of the Kingdom was the theme that adorned the public ministry of Jesus Christ, and it runs throughout the Old and New Testaments like a trunk line railway serving a vast continent.

Although there is a sea of difference between the Gospel of personal salva-

tion and the Gospel of the Kingdom, they are two distinct but inseparable branches of what Paul calls "the whole counsel of God," with Jesus Christ as their author and Supreme Head. The former is spiritual, the latter embraces the daily practical affairs of national life, connected particularly with government. Perhaps the chief reason why these distinctions are not well known is due to the cancerous inroads of modernism, which denies the miraculous aspect of the Scriptures; the divinity of Jesus Christ; waters down the prophecies and twists facts into myths, resulting in the prevailing widespread doubt and disbelief in Bible truths. It also creates untold confusion by spiritualizing plain material facts of a national character. One construction does not — cannot — possibly fit the other. This is disastrous to a proper understanding of the Bible's teachings.

As is invariably the case with great reforms, belief in the national message of the Bible is not yet a popular or widely-accepted phase of Scriptural truth. In the face of much vigorous though baseless opposition, it is an adventure into that vast realm of inexhaustible truth for truth's sake and, being soundly based on the "impregnable rock of Holy Scripture," is capable of proof by history, science and all the accepted evidences in a court of law.

As custodians of the Divine Constitution contained in God's Word Written — the Bible — upon the Anglo-Saxon-Celtic peoples has devolved the honor of being the foundation of God's kingdom rule on the earth. How we have discharged our stewardship history records, showing that we have fallen badly from grace and failed miserably. Nevertheless, there are some instances of meritorious service. For example, in fulfillment of the prophetic statements in Genesis 28, Deuteronomy 32 and Isaiah 43, 54 and 58, our colonizations have penetrated to the remotest corners of the earth, with our missionary enterprises representing 95%, or better, of world endeavor in response to the Divine command, "Go ye into all the world and preach the gospel." With these

By C. M. Cadwallader

pioneers of civilization has gone the common law, which is based upon the Divine Law, and to that extent His law functions in the earth.

When the Kingdom of God is established on earth in its fullness, it will be according to the Divine Constitution given by Jehovah to Moses at Mount Sinai in fulfillment of Christ's pronouncement in His Sermon on the Mount. This event will follow His second coming to earth. He will then take over the reins of government and man-made laws will give way to His laws. Then will be vanquished for all time the plagues of poverty, sickness, famine, wars, and all the vexatious problems that now militate against the social security about which we have dreamed, talked, labored and legislated down through the years — all in vain.

What are we going to do about it? Is it too good to be true? The Lord stands ready, able and willing to grant our request, and has plainly stated the conditions upon which He will grant it: "If thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day" (Deut. 28: 1).

Are we willing to pay the price? Evidently not: at least not yet. Either we doubt the glittering inducements, or are stubbornly insensible to the importance of the matter, or we are too proud, self-sufficient and arrogant to humble ourselves and submit to God's governance. Common sense should lead us to get at the root of the matter, to confess our inability to pull the world out of the quagmire into which human government has led it and inquire of the Lord to save us from the perils that beset us.

It is within our power to hasten this promised blessed state. When we are prepared *nationally* to repent and carry out God's commandments, statutes and judgments, then our age-long prayer, "Thy Kingdom come," will be speedily answered, as it is written, "If my people, which are called by my name, shall humble themselves,

and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land."

Here is a pleading overture from the source of infinite wisdom and power. Faced with such a reasonable proposition, with everything to gain

and nothing to lose by the acceptance of it nationally, surely it behooves a sensible people to examine it as a solution to our national dilemma.



## The Acceptable Time

By Rev. Claud Coffin

"How SHALL WE escape if we neglect?" This was the burning question addressed to the Hebrew people over nineteen hundred years ago and it has followed them down through the intervening centuries. At every period of their history and at every phase of their development it has persisted in making itself audible with increasing insistence. Today that people, in its present guise of Anglo-Saxondom, and with its vast responsibility for world leadership, is being faced with the same question. Neglect and indifference are so tragically easy and yet, under certain circumstances, may become so irretrievably disastrous — the more so when they operate on a national scale. They lie at the root of so many world problems.

Devastating epidemics have swept over whole continents just because of the neglect of some elementary precaution. Nature is full of warning examples. A neglected garden runs to weeds and becomes overgrown to the destruction of all that was once beautiful and fragrant. Nature is a great economist; she refuses to tolerate waste or to condone neglect. She deliberately recalls neglected faculties. Unused muscles atrophy and refuse to respond to a subsequent challenge; the mind deteriorates unless cultivated, memory fails, powers of concentration cease, the delicate machinery of the human brain becomes impaired if neglected.

This is no ordinary question, "How shall we escape if we neglect?" It is vital. The whole context of the passage (Hebrews 2: 3) indicates that there is no possible escape for the negligent or indifferent, whether an individual or a nation. It need not be premeditated or deliberate — it probably never is — but the result is the same: irreparable loss.

It is of the nation that the Apostle is thinking as he writes. In his mind there is something he describes as "so great salvation" applied to Israel on the threshold of her great adventure as she passed from the "former" to the "latter" days of her history. The words of the Prophet Isaiah are before him:

"Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; that thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves." (Isa. 49: 8-9.)

In his second letter to the Corinthians the Apostle quotes the same statement and qualifies it with the words, "Behold, now is the accepted time; behold, now is the day of salvation" (II Cor. 6: 2). This wonderful day of salvation for God's people was dawning and they were in danger of neglecting it. These latter days in which we live are Israel's day of national salvation; they are God's accepted time for His people to prepare for their world task.

Timely, then, is this question for us today amid the kaleidoscopic changes which are thrusting us to the forefront of the coming new world order in which it is destined that we have so important a part to play. It is our greatest

hour but our most dangerous. We are neglecting God's great salvation; we are indifferent to the real meaning of what is transpiring. Neither our leaders nor our people have as yet fully grasped the significance of what we are doing, why we are doing it at this moment, or what yet lies ahead for our undertaking.

Let those who have the vision become a mighty prayer force that will dominate the heavens above and the earth beneath in the all-availing name of Him who is the Captain of our salvation; a force that will saturate every attempt on the part of the powers of darkness to intercept the coming of God's Kingdom. Let us wage an unceasing war against the neglect of and indifference to those things upon which the issues hang; let us pray and witness until this damnable neglect be banished from the souls of all the people. Let those who have "eyes to see and ears to hear" pray for courage and wisdom to speak. There are those in high places as well as amid the lowly, and a word from them would encourage others to come out into the great companionship of crusaders who are rallying to the side of Christ as He marches to His victory. In Church and State, in all departments of administration, whether civil or military, let the clarion call go forth. This is God's day of national salvation for His people; let us beware lest we neglect it.

How significant is the double statement, "*In an acceptable time*" and "*In a day of salvation*." Not every time has been acceptable; not every day has been a day of national salvation. Many centuries in the long and often checkered history of the Anglo-Saxon-Celtic peoples have had to pass before their rendezvous with destiny brought them to such a time and to such a day as this. But it has arrived. The pointers on the dial of God's clock, although invisible to us, have been surely but inexorably marking off the years up to the appointed hour of His people's greatest contribution to world history. Now, just as they have become the focal center of the change-over from the old to the new order, just as this pregnant world age is terminating, just as their greatest hour has struck, we are faced with a tragic neglect, the consequences of which, if persisted in, may well threaten the security of the human race. There is no escape if we persist in this neglect. It is the self-closing of the door to deliverance, the self-imposing of a barrier between emancipation from past evils in every form and the glorious liberty of the children of God.

One cannot believe that so dire a calamity will eventuate. On the contrary, we pray that He who is exalted at the right hand of the Majesty on high to be a Prince and a Saviour will intervene and by His Spirit work that change of mind and heart that is so sorely needed. Nevertheless, He must be inquired of to do it, and it behooves us to voice the call and the challenge to those about us that they may awaken from their indifference and seize the opportunity lest it pass from them.



# "SEIZURE" of OUR CITIES

THE FOLLOWING item was in *The New York Times* of August 14, 1952:

## TOWN TO BE "SEIZED"

### "AGGRESSORLAND ARMY" WILL TAKE OVER WATERTOWN, N. Y.

"Watertown, N. Y., Aug. 13 (UP) — An 'Aggressorland Army,' rolling south from the Canadian border, will seize this city of 35,000 next Tuesday.

"The 'enemy' will arrest city officials, capture radio stations and put the city under martial law.

"The 'invasion' will be the climax of a training program for four military government units from near-by Camp Drum. The units, of company size, are from New York City, Rochester, Syracuse and Utica, under the command of Col. David J. Nielson."

On August 15th, the Economic Council telegraphed protests to the Mayor of Watertown and the Governor of New York, pointing out incidentally that the "seizure" was set for the State Primary day, August 19th. Following these telegrams the seizure was postponed until August 20th; and compared with similar "seizures" of certain California cities in 1951, was rather mild.

According to the *Watertown Daily Times* of August 21st, the Watertown seizure consisted of the entrance into the city of 400 officers and men of what was described as the military government occupation force. An "enemy" proclamation was read to Mayor Newman and City Manager Wood by the troop commander. This proclamation was in part as follows:

"The Aggressorland forces serving under my command have now entered your country. In the areas occupied by these forces we shall eliminate and eradicate those

Ed. NOTE: The price of liberty is eternal vigilance and never in the history of our nation was it more vital than now to pay heed to this admonition. Subtle forces are active within our own country, having as their ultimate objective the regimentation and control of our entire nation. War, when it comes, will provide a golden opportunity to carry their plans to completion. Even the United Nations is being used as an instrument behind which moves are being made with this object in view.

Because it is in the public interest that wide publicity be given to the information it contains, we have obtained permission from the National Economic Council, Inc., to republish here their Economic Council Letter 295, dated September 15, 1952. Its disclosures are startling only because the lack of publicity concerning the activities described has left the citizens of this nation largely uninformed about what is being attempted. These "rehearsals" are un-American and unconstitutional, as well as subversive. Under the guise of the pretense of enemy action, an effective dress rehearsal is presented, showing how our own government, under the control of subversive forces, could occupy every city, town and hamlet in the United States and, with one master stroke, destroy all freedom in our land.

*institutions and individuals inimical to our interests. . . .*

*"Resistors and conspirators will be apprehended and expeditiously punished as they deserve. . . .*

*"Until further notice, banks, insurance companies and other financial institutions will be closed; also schools, churches and libraries. Newspapers will not be published. Radio stations will only broadcast under the direction of the military governor informing your people of the glorious Aggressorland. . . .*

*" . . . until further notice, all courts are closed and legislative bodies are dissolved. Military government courts are established under the supervision of the military governor. Political parties are dissolved and all political activities will cease.*

*"All members of your Armed Forces and all police organizations will forthwith surrender their arms to the Aggressorland Armies and will submit to the further orders of the military governor." (All italics are ours.)*

This proclamation is generally similar to that posted in California cities at the time of their seizure, a facsimile copy of which we have in our files. Following the reading of the proclamation, the Mayor and City Manager were "arrested" and tried by court-martial and "sentenced" to 20 years.

This Watertown affair attracted little attention in Watertown — probably due to its relative mildness. When similar action was taken at Lampasas, Texas, on April 3, 1952, we are informed on excellent authority that green-clad aggressor troops took over the city, a ranching town of 5,000 people, closed churches, bullied teachers and set up concentration camps. Businessmen were arrested; brief one-sided trials, minus *habeas corpus*, were

conducted and guards posted in school classrooms. An AP dispatch for April 3rd said in part:

"But the staged action almost became actual drama when one student and two troopers forgot it was only make-believe. 'Ain't nobody going to make me get up,' cried John Snell, 17, his face beef-red. One of the paratroopers shoved the butt of his rifle within inches of Snell's face and snarled, 'You want this butt placed in your teeth? Get up.'"

One of a series of posters, printed by the War Department (we have an original), and put up by the military government force in Lampasas, listed many offenses for which citizens would be punished. One of them read:

"25. Publishing or circulating or having in his possession with intent to publish or circulate, any printed or written matter in the interest of the enemy or its armed forces or hostile, detrimental, or disrespectful to the government of the United States, Military Government, or to the government of any other of the United Nations." (Italics ours.)

One of our greatest presidents once said that criticism of our government is proper and useful, even in time of war. But under military government there is to be no adverse comment on any of the United Nations!

The *Northwest Defense News* of Walla Walla, Washington, in its issue of July-August 1951, in discussing the "seizure" of Huntington Park, California, mentioned a meeting of the Military Government Association on June 4, 1951 in Los Angeles. The article continued:

" . . . at that time members of the or-

ganization who are for the most part military reservists who have been a part of the military government in Germany since the war, among them Chief of Police Parker of Los Angeles, stated flatly in a speech that we are going to have a military government whether we like it or not, and that criticism of the administration's foreign or domestic policy would not be tolerated. . . ."

Incidentally, Parker was one of the leading lights of the military government set-up in Germany! Apparently in event of war, American citizens, who will furnish the money and the men to die, are to be subjected to the indignities of a conquered people. If not, what does all this rehearsal mean?

The cities in Southern California on which this maneuver by military government was practiced in 1951 included Culver City, Torrance, Englewood, Long Beach, Hawthorne, Huntington Park, Compton and Redondo Beach.

The magazine, *The National Republic*, published at Washington, D. C., under the editorship of Mr. Walter Steele, had one or more articles on this subject shortly after the California events occurred, and published an editorial in its issue of October 1951. From these and other sources, the following facts seem to stand out:

When Culver City was seized on July 16, 1951, officers of the invading forces flew the flag of the United Nations and stated they represented the United Nations.

At Huntington Park, a flag-raising ceremony took place, the flag of the United Nations being raised where the American flag was accustomed to be.

In the various California cities, or some of them, the proclamation was in the name of "Jones Smithman, General, United States Army Commanding United Nations Forces Oceania. . . ."

Mr. John Jay Daly, writing of this instance in *The National Republic*, said that "The Department of the Army at the Pentagon in Washington, D. C., at first professed to know nothing about it—nor was the Department consulted prior to the activities. Neither was the Secretary of the Army, Frank Pace, Jr., though one of his press officers explained that General Jones Smithman had been 'loaned to the United Nations.'"

Later, Colonel David M. Fowler, in reply to an inquiry from Head-

quarters Second Army, Fort George G. Meade, Maryland, stated that "General Jones Smithman is a fictitious name."

*The National Republic* states that it has pictures of a State Department official "briefing" Army officers in preparation for the "occupation." So State seems to have had a hand in this!

A mysterious organization called the Military Government Association has come into existence in recent years. Colonel Dorn, Chief of the Public Intelligence Division of the Army, replying to a letter that *The National Republic* had directed to the Secretary of the Army, explained that the Military Government Association "is not an official Army agency, and that the Army was not training the American people in the customs of living under the rule of a foreign occupational force, or in how to liberate themselves from such in the event of invasion and rule by hostile forces."

Colonel Dorn indicated that he was not aware of the events in California. He added that so far as he knew, "the U. S. has not recognized the right of the U. N. to enter into our domestic affairs." But he said that "such question is one of legal and political significance, over which the military exercises no control." He added that the Office of the Army had been "unable to find any reference to the units concerned in the maneuvers as taking over" or representing the "authority of the armed forces of the United Nations."

No wonder Katherine G. Reynolds, Chairman of the National Defense Committee of the Daughters of the American Revolution, stated at the time, "The whole thing has ugly implications."

As we go to press, we have a letter in response to our inquiry, from the Chief Counsel to the House Committee on Armed Services, which says in part:

"Relative to the authority under which this exercise [at Watertown] was conducted, as I have already indicated, this is not a matter which is covered by either state or federal law. It is entirely dependent upon harmonious relationships between local civilian officials and appropriate military authorities, as was the case at Watertown."

But we know of no state law under which city officials would have the

right to consent to invasion, even a simulated invasion. Sec. 4 of Art. IV of the Constitution provides that "The United States shall . . . protect each of them [the States] against invasion."

### *What Does It Mean?*

There is more to this business than meets the eye.

Under what possible circumstances of public safety would it be necessary for American troops to seize American cities? Is it contemplated that in time of war there will be mistrust of the American people? There was great patriotic enthusiasm in the United States at the time of World War I. World War II was decidedly less popular, there being widespread suspicion, since confirmed by historians like Charles A. Beard, George Morgenstern, and Charles C. Tansill, that American participation was surreptitiously engineered by Roosevelt himself. Enthusiasm over a third world war is today wholly lacking. The Korean War, "declared" by Mr. Truman, is highly unpopular.

Nevertheless, if America were to be plunged into war in whatever manner, the entire American people, less the Communists and those who run with Communists, would be a unit in desiring American victory. Hence there would be no possible occasion for the seizure of American cities by American troops. Nor would such "seizure" be of any appreciable value as training for seizing cities in a foreign land, where conditions would be entirely different. It would appear to be at best a wholly idle movement and waste of time and of the taxpayers' money—at worst a conspiracy of a minority to get into training to seize control of the country and wreak vengeance on all dissenters.

### *A Brief Survey*

All thoughtful Americans are becoming more concerned over the military situation. We ended up World War II as the mightiest military, naval and air power in the world. From then on we have deteriorated by leaps and bounds. Our organized forces were shipped back to America and demobilized at a rate even greater than was called for by the natural desire of "the boys" to come home.

Vast quantities of military matériel (estimated authoritatively at not less than 35 billion dollars) were wantonly

destroyed — including tools and dies.

The diplomatic policy of the United States has built up Soviet Russia as a vast military power. And many of the key men responsible still hold office. No wonder the Communists and their stooges and dupes detest Senator McCarthy, for he more than anybody else has thrown the light of day on what has taken place.

Then in June 1950 Mr. Truman took us without constitutional authority into the Korean War, in which the Administration seems to consider the United States has surrendered its sovereignty to the United Nations, although the United States is doing 90 per cent of the fighting and dying and putting up nearly 100 per cent of the money.

Mr. Truman excitedly called for re-arming of the United States. Congress responded with heavy appropriations and with heavier taxes than during any year of World War II. A dispatch in the *New York Herald Tribune* of September 1st said that federal tax receipts for the fiscal year 1951 exceeded 56 billion dollars, and were nearly 65 billion for 1952.

In view of all this, it would be expected that our defenses would today be in vastly improved condition. But such seems not to be the case. *The New York Times* of August 29th, in a front-page article, summarized the report of the Senate sub-committee investigating the preparedness program. The committee frankly said that national safety is in danger because of the present lag in production; that an all-out surprise attack by the enemy (meaning, of course, Soviet Russia) might let three of every four of its bombers get through our defenses.

The report said that *there was actually a net loss in total air inventory between July 1, 1950 and March 31st of 1952.* (On Sept. 8th, Secretary Finletter of the Air Force took issue with this statement.) In other words, in this important respect, and in spite of the billions taken from us by the Government in taxes, we are not as well off today as when we started two years ago. The committee said:

"In our opinion, no business organization would countenance the excuses and self-serving justifications for either the unrealism of the schedules established or the inability to meet even the reduced schedules."

On August 23rd Henry H. Fowler,

head of the National Production Authority and the Defense Production Administration, told the American Legion that the United States had fallen down in its schedule to achieve a minimum level of armed readiness. He said that although 128 billion dollars had been appropriated by Congress for military procurement and construction, only 34 billion dollars' worth had been completed after two years' time.

*The New York Times* of August 25th summarized the report of the Senate Preparedness sub-committee that a construction "fiasco" promised to increase the cost of United States air bases. The committee assailed "indecision, confusion, squandering, loafing and drunkenness."

The *New York Daily News* of August 27th, in a special article by Jerry Greene, wrote that the NATO (North Atlantic Treaty Organization) original goals were far from achieved. The headline described NATO as "a fizzle." Mr. Greene said: "In some Pentagon quarters, there is the feeling that the U. S. might as well write off the idea of keeping any troops in Europe and get them out while possible, or else send substantial reinforcements, in a hurry. Trouble is, there aren't any available."

He went on to add that in event of war at least 20,000 GIs would be required just to evacuate the dependents and civilian employees from the United States zone in Germany.

### *A Conspiracy*

American foreign policy has been almost wholly disastrous ever since the end of the war. The Administration has been pouring our money into the hands of nations like Britain, France, Yugoslavia, Israel and others, though it is far from sure that in an emergency they would be of any value to us.

On the other hand, the Administration has refused adequate help to Chiang Kai-shek — has indeed bottled up his army and forbade him to attack the Chinese mainland or even to help us in Korea. And the hostile attitude of the Administration toward Spain, the only country that has ever defeated Communism in open war, continues — in spite of the fact that Congress has voted substantial sums of money as loans to Spain. In other words, we seem to be aiding our enemies and refusing help to our friends.

An AP dispatch from Jerusalem (*New York Daily News* of August 11, 1952) said that the U. S. Ambassador and the Israeli Foreign Minister had signed an agreement whereby the United States guaranteed that private American investors in Israel's industrial and agricultural development will get their money back in dollars.

While speaking of "guarantees," there is just one guarantee the American people want under all circumstances; namely, *the continued liberty and independence of the American people.* That guarantee they seem not to have.

Instead we find this mysterious scheme to seize American cities and put us all under martial law, abolishing all civil government and taking away even the arms of our militia and state police, and presumably the weapons of civilians. This taking away of arms has always been a prelude to Communist atrocities in countries that have come under Communist sway.

All this suggests there is a force working behind the scenes and calling the moves, and that when the right moment comes, this crowd will cause our Armed Services to seize American cities for the purpose of liquidating all dissenters. One could laugh at it, but in fact it smells to heaven!

We have come to think of Communism as the one great danger of our times. It certainly is a great evil and Americans are becoming more aware of it. But the real evil merely *includes* Communism. The real danger is from *any* minority group that threatens to enslave the American people. It makes little difference to us as Americans who is to enslave us. It is the slavery we object to, whoever the authors may be and by whatever name they call themselves or the status to which they would degrade us.

A reckless Communist-flirting Administration is scattering American troops all over the world. It is committing American resources in every direction. Many of its operations are honeycombed with graft and corruption. It is taking away large parts of the fortunes of deceased Americans, and is building up multi-millionaires in countries like Italy, France, Holland and Germany.

Meanwhile, inhabitants of certain American cities are being annoyed and scared by suspicious seizures. Abraham Lincoln said, "If this nation is ever destroyed, it will be from within, not from without."



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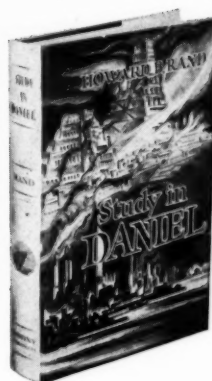
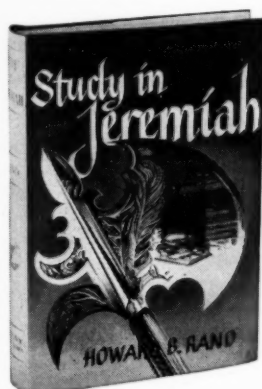
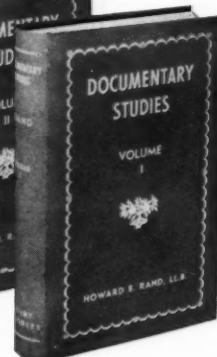
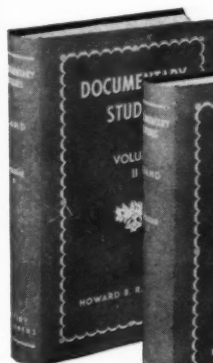
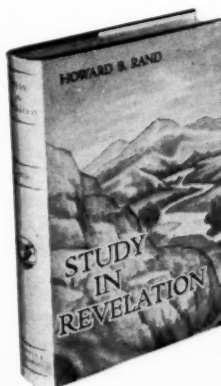
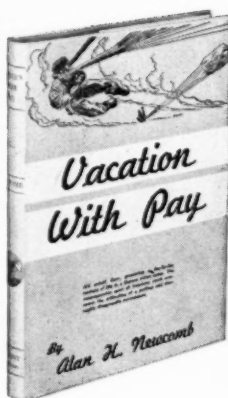
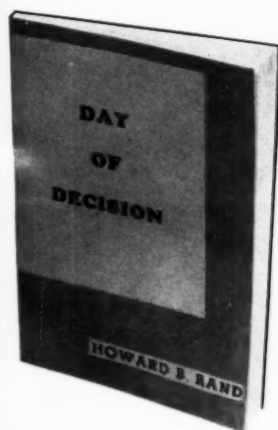
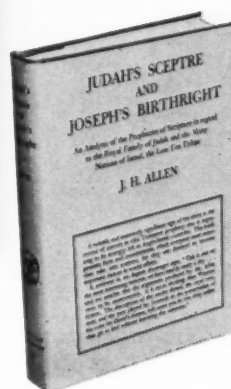
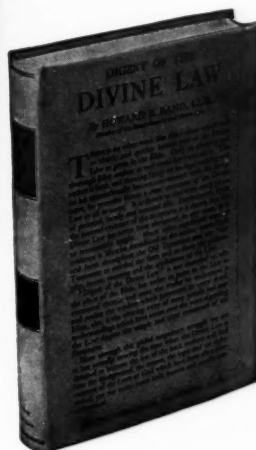
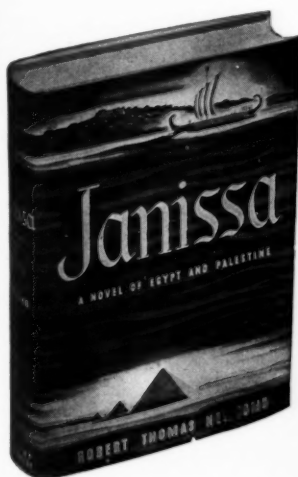
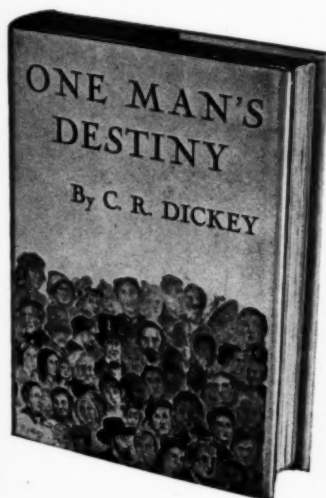
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